

APN: 1320-27-001-006

Mail tax statements to:
Bently Enterprises, LLC
1597 Esmeralda Avenue
Minden, NV 89423

When Recorded, Mail to:
Chris D. Nichols, Esq.
Minden Lawyers, LLC
990 Ironwood Drive, Suite 300
Minden, NV 89423



KAREN ELLISON, RECORDER

E03

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

I, the undersigned, hereby affirm that this document submitted for recording does not contain the Social Security number of any person or persons. (Per NRS 239B.030)

GRANT DEED

THIS DEED is made this 8th day of APRIL, 2016, by and between BENTLY ENTERPRISES, LLC, a Nevada limited liability company, (hereinafter referred to as "GRANTOR"), and BENTLY ENTERPRISES, LLC, (hereinafter referred to as "GRANTEE").

WITNESSETH:

THAT THE GRANTOR, for good and valuable consideration, the receipt of which is hereby acknowledged, and for purposes of completing a parcel map, does hereby grant, bargain, sell, convey, transfer, and deliver to GRANTEE, and its heirs, successors and assigns, all of Grantor's right, title and interest in and to the following described property situate in Douglas County, Nevada, more particularly described on **Exhibit 1**, and the survey map illustrating this parcel attached as **Exhibit A** thereto, and attached hereto and incorporated herein by this reference.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto, and belonging and appertaining to, the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to its heirs, successors and assigns forever.


By this Grant Deed, Grantor establishes the property described as its own lot as set forth on that Record of Survey recorded concurrently herewith in the Official Records of Douglas County as Document No. 2016-879884, and indicated as Parcel 2A thereon.

IN WITNESS WHEREOF, the GRANTOR has executed these presents the day and year first above written.

GRANTOR:

BENTLY ENTERPRISES, LLC
A Nevada limited liability company

By: 
Name: Jeff Jarboe
Title: Chief Financial Officer

By: 
Name: Brady Frey
Title: Chief Operations Officer

State of NEVADA)
 : ss.
County of DOUGLAS)

On April 12th, 2016, 2016, before me,
Emily Tedore, a Notary Public, personally appeared JEFF JARBOE ,
personally known to me or proven to me on the basis of satisfactory evidence to be the person
whose name is subscribed to the within instrument, and acknowledged to me that he executed
the same in his authorized capacity, and that by his signature on the instrument the person, or
entity upon behalf of which the person acted, executed the instrument.

I declare under the laws of the state of Nevada that the foregoing is true and correct.

WITNESS my hand and official seal.



[Signature]
Notary Public

State of CALIFORNIA)
 : ss.
County of SAN FRANCISCO)

On APRIL 8, 2016, 2016, before me,
YVETTE MARIE CONDE, a Notary Public, personally appeared BRADY FREY ,
personally known to me or proven to me on the basis of satisfactory evidence to be the person
whose name is subscribed to the within instrument, and acknowledged to me that he executed
the same in his authorized capacity, and that by his signature on the instrument the person, or
entity upon behalf of which the person acted, executed the instrument.

^{penalty of perjury}
I declare under the laws of the state of California that the foregoing is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Public

Name of Document: Grant Deed
Date of Document: _____, 2016



EXHIBIT 1

LEGAL DESCRIPTION PARCEL 2A COMMERCIAL DIVISION OF BLOCK A BENTLY SCIENCE PARK

A parcel of land being a portion of Block A of Final Map No. 1013 of Bently Science Park, a commercial subdivision as filed for record on December 12, 1995, in Book 1295, at Page 1534, as Document no. 376672, in the office of the Douglas County Recorder, also being a portion of Parcel 2, said Block A, as shown on the Record of Survey filed for record on February 23, 2016, at Document no. 2016-877189, in said Douglas County records, lying entirely within the North One-half of Section 27, Township 13 North, Range 20 East of the Mount Diablo Meridian, Douglas County, Nevada, and being more particularly described as follows:

BEGINNING at the NE corner of said Block A;

Thence along the Easterly boundary of said Block A for the following two courses:

- 1.) S 04°19'56" E a distance of 82.09 feet;
- 2.) S 19°38'30" E a distance of 367.23 feet;

Thence S 89°51'46" W a distance of 560.34 feet;

Thence along the following four courses:

- 1.) N 37°44'14" W a distance of 21.22 feet;
- 2.) 32.81 feet along the arc of a curve to the right having a central angle of 37°36'00", a radius of 50.00 feet, and a chord which bears N 18°56'14" W, 32.23 feet;
- 3.) N 00°08'14" W a distance of 16.68 feet;
- 4.) S 89°51'46" W a distance of 367.38 feet;

Thence N 02°02'19" E along the Easterly right-of-way line of Orbit Way, a 60 foot public road, a distance of 325.76 feet to the NW corner of said Block A;

Thence along the Northerly boundary of said Block A for the following two courses:

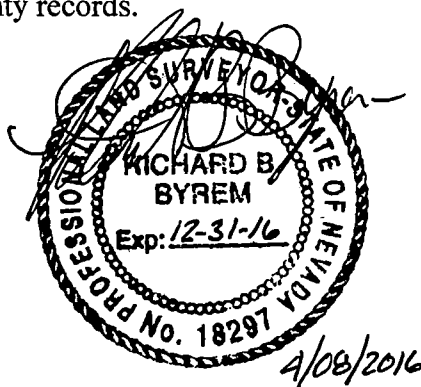
- 1.) S 87°37'52" E a distance of 248.25 feet;
- 2.) N 84°50'39" E a distance of 564.21 feet to the POINT OF BEGINNING;

Containing 7.448 acres, more or less.

Basis of Bearings: Said Final Map No. 1013 of Bently Science Park, as filed at Document no. 376672 in said Douglas County records.

Prepared by:

Richard B. Byrem, Nevada PLS No. 18297
Resource Concepts, Inc.
212 Elks Point Road, Suite 443
PO Box 11796, Zephyr Cove, NV 89448
(775) 588-7500



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-27-001-006
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 0
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: SUBDIVISION OF PARCEL SAME PART

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity AGENT

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: BENTLY ENTERPRISES, LLC
 Address: 1597 ESMEERALDA
 City: MINDEN
 State: NV Zip: 89423

Print Name: BENTLY ENTERPRISES, LLC
 Address: 1597 ESMEERALDA
 City: MINDEN
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)