

A.P.N.: 1219-15-002-072

File No: 143-2499987 (SC)

R.P.T.T.: \$643.50

When Recorded Mail To: Mail Tax Statements To:  
Dee A. Crouch and Marla M. Crouch  
21032 SE 118th Street  
Issaquah, WA 98027

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Monica Josephina Maria Acevedo, Trustee of the Revocable Trust of Randall Hilliard  
Acevedo and Monica Maria Acevedo dated June 7, 1991 as amended

do(es) hereby *GRANT, BARGAIN and SELL* to

Dee A. Crouch and Marla M. Crouch, husband and wife, as community property with  
Right of Survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 4H AS SHOWN ON THAT CERTAIN PARCEL MAP #3 LDA 04-094 FOR MIKE  
HICKEY CONSTRUCTION, INC., FILED IN THE OFFICE OF THE COUNTY RECORDER OF  
DOUGLAS COUNTY, NEVADA ON SEPTEMBER 20, 2006, IN BOOK 0906, PAGE 6318, AS  
DOCUMENT NO. 684785.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/29/2016

Monica Josephina Maria Acevedo, Trustee of  
the Revocable Trust of Randall Hilliard  
Acevedo and Monica Maria Acevedo dated  
June 7, 1991, as amended

*Monica Josephina Maria Acevedo, Trustee*  
Monica Josephina Maria Acevedo, Trustee

STATE OF **NEVADA** )  
 : **SS.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 4/22/2016 by  
Monica Josephina Maria Acevedo

*Suzanne Cheechov*  
\_\_\_\_\_  
Notary Public  
(My commission expires: 5/12/2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**February 29, 2016** under Escrow No. **143-2499987**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1219-15-002-072
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$165,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ - 0 -))
- c) Transfer Tax Value: \$165,000.00
- d) Real Property Transfer Tax Due \$643.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
Signature: \_\_\_\_\_

Capacity: Officer  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

The Revocable Trust of Randall  
Print Name: Hilliard Acevedo and  
Address: PO Box 38  
City: Genoa  
State: NV Zip: 89411

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Dee A. Crouch and Marla  
Print Name: M. Crouch  
Address: 21032 SE 118th Street  
City: Issaquah  
State: WA Zip: 98027

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address: 1663 US Highway 395, Suite 101  
City: Minden

File Number: 143-2499987 SC/SC  
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)