DOUGLAS COUNTY, NV

2016-879918

Rec:\$18.00 Total:\$18.00

04/26/2016 12:09 PM

JP MORGAN CHASE BANK

TIN: 1420-08-216-004

Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71023

Telephone Nbr: 1-866-756-8747

Loan No.: 1973788127



KAREN ELLISON, RECORDER

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

Pursuant to Nev. Rev. Stat. § 107.073.

The undersigned, current Beneficiary of a certain Deed of Trust dated December 28, 2009 made by JAMES EDWARD MARTIN AND ROSEMARIE MARTIN, Trustor(s) to TITLE SOURCE, INC., Trustee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, which Deed of Trust was recorded on January 25, 2010 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book 0110 at Page 4542 and/or as Document 0757646, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 3507 LONG DR, MINDEN NV, 89423.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as Beneficiary and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on April 22, 2016 each in its respective interest.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC.

ARCOLA FREEMAN

Vice President

I hereby affirm that this document submitted for recording does not contain a social security_number.

Signer:

ARCOLA FREEMAN

J. P. MORGAN CHASE CUSTODY SERVICES, INC.

Substitute Trustee

INGRID WHITTY
Assistant Secretary

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On April 22, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A CHUNN 64479, Notary Public

LIFETIME COMMISSION

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On April 22, 2016, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGE A. CHUNN - 64479, Notary Public

LIFETIME COMMISSION

Loan No.: 1973788127 Outbound Date: 04/21/16

MIN, if applicable: 100039032223390937 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

