**APN#:** 1220-16-710-046 **RPTT: Exemption** #7

**DOUGLAS COUNTY, NV**RPTT:\$0.00 Rec:\$16.00
\$16.00 Pgs=3

**2016-879919** 04/26/2016 12:11 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E07

Recording Requested By:
Western Title Company

Escrow No.: 078341-WLD When Recorded Mail To: Brett E. Parker and Susan L. Parker 859 Ritter Drive Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature\_

Wendy Dunbar

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

This document is being recorded as an accommodation only.

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brett E. Parker and Susan L. Parker, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Brett Evan Parker and Susan Loraine Parker, Co-Trustees of the Parker Family Trust u/d/t 11/09/2010

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, in Block B, of GARDNERVILLE RANCHOS UNIT NO. 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on April 10, 1967, as Document No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/06/2016

## Grant, Bargain and Sale Deed - Page 2

STATE OF NWada ss COUNTY OF Druglas
This instrument was acknowledged before me on ie, 2016 By . Brett Evan Parker and Susan Loraine Parker SHERRY ACKERMANN

SHERRY ACKERMANN

E OF NEVADA

No. 05-96319-5 MV ALL EXP. Apr. 26, 2017 Notary Public

## STATE OF NEVADA DECLARATION OF VALUE

	)				
	Type of Property:  ) □ Vacant Land	b)⊠ Single Fam. Res.	DOCUMENT	ORDERS OPTIONA ANSTRUMENT #:	AL USE ONLY
e g	Condo/Twnhse Condo	d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	BOOK_ DATE OF RE NOTES: <u>SG</u>	PAGE CORDING: - Trust Cert OK	
I J	Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)  Transfer Tax Value:  Real Property Transfer Tax Due:				
4. <u>I</u>	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section 7  b. Explain Reason for Exemption: Transfer to Trust with no consideration				
3 s	The undersigned declares are 375.110, that the information supported by documentation parties agree that disallow are sult in a penalty of 10% of	n provided is correct to the real if called upon to substan ace of any claimed exemp	te best of thei tiate the infor tion, or other	r information and be mation provided her determination of add	lief, and can be ein. Furthermore, the
Pursi	uant to NRS 375.030, the I	Buyer and Seller shall be	jointly and	severally liable for	any additional amount
owed	$\cdot$ $/$ $/$ $\times$ $\times$ $/$		/ /		
	ture Diff full			Granter	
( Print	SELLER (GRANTOR) INF ( <b>REQUIRED</b> ) Brett E. Parker and		(REQUIR	GRANTEE) INFORI R <b>ED)</b> Parker Family Trus	
Name Addr	1	<del>-/-/</del>	Address:	859 Ritter Drive	
City:	Gardnerville		City:	Gardnerville	
State			State:	NV Zip	<b>89460</b>
(	TPANY/PERSON REQUES (required if not the seller or buy Name: eTRCo, LLC. On beless: Douglas Office 1362 Highway 395,	er) nalf of Western Title Comp	<u>any</u> E	Ssc. #: <u>078341-WLD</u>	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)