

A.P.N.: 1220-22-210-145  
File No: 143-2501995 (NMP)  
R.P.T.T.: \$0.00 C

When Recorded Mail To: Mail Tax Statements To:  
Nancy Edmonson  
17823 Hutton Street  
Reseda, CA 91335

**GRANT, BARGAIN and SALE DEED**

**\*\*This Deed is executed in counterpart, each of which is deemed to be an original but such counterparts together constitute but one and the same instrument.\*\***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Richard Suppa and Nancy L. Edmonson, Co-Trustees of the Suppa Family Trust U/D/T April 20, 2007 (who acquired title as Richard Suppa and Nancy L. Suppa, Co-Trustees of the Suppa Family Trust U/D/T April 20, 2007

do(es) hereby *GRANT, BARGAIN and SELL* to

Nancy L. Edmonson, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 617 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MAY 29, 1973 AS DOCUMENT NO. 66512.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/20/2016

The Suppa Family Trust

Richard Suppa 4/28/16  
Richard Suppa, Co-Trustee Date

The Suppa Family Trust

\_\_\_\_\_  
Nancy J. Edmonson, Co-Trustee

\_\_\_\_\_  
Date

STATE OF **NEVADA** )

: **ss.**

COUNTY OF **DOUGLAS** )

*See Attached*

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_

\_\_\_\_\_  
Notary Public

(My commission expires: \_\_\_\_\_)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 20, 2016** under Escrow No. **143-2501995**.

CALIFORNIA NOTARY ACKNOWLEDGMENT

For An Individual Acting In His/Her Own Right:

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of San Luis Obispo ) ss.

On April 25<sup>th</sup>, 2010 before me, Nichole Danielle Leahy Notary Public, personally appeared Richard Anthony Suppa

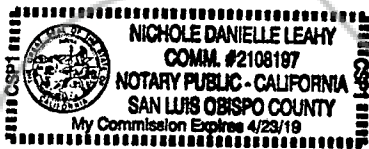
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Nichole Leahy  
Signature  
Nichole Danielle Leahy  
Print Name

[NOTARIAL SEAL]



My commission expires: 4/23/19

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Date: 04/20/2016

The Suppa Family Trust

Richard Suppa, Co-Trustee

Date

The Suppa Family Trust

Nancy J. Edmonson

4/25/2016

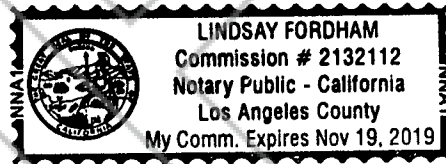
Nancy J. Edmonson, Co-Trustee

Date

STATE OF California )  
~~NEVADA~~ )  
COUNTY OF Los Angeles ) : ss.  
~~DOUGLAS~~ )

This instrument was acknowledged before me on April 25, 2016 by

Nancy L Edmonson  
Lindsay Fordham  
Notary Public  
(My commission expires: 11-19-17 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 20, 2016** under Escrow No. **143-2501995**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-22-210-145
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: <u>Trust cert ok kle</u>	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 7
- b. Explain reason for exemption:  
Transfer between ex-spouses at No Consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

\*Signature: Nancy L. Edmonson  
Signature: \_\_\_\_\_

Capacity: Grantee  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Richard Suppa  
Address: 2400 Stenaga Str #102  
City: Ocean  
State: CA Zip: 93445

Print Name: Nancy L. Edmonson  
Address: 1431 Bumblebee Lane  
City: Gardnerville  
State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address 1663 US Highway 395, Suite 101  
City: Minden

File Number: 143-2501995 NMP/NMP  
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)