**DOUGLAS COUNTY, NV** 

RPTT:\$1.95 Rec:\$15.00

2016-879935

\$16.95 Pgs=2

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STEWART VACATION OWNERSHIP RIVERSIDE

KAREN ELLISON, RECORDER

APN: Portion of 1319-15-000-020 R.P.T.T. \$ 1.95

Recording Requested By And When Recorded Mail To: Stewart Vacation Ownership 11870 Pierce St., Suite 100 Riverside, CA 92505

Mail Tax Statements To:

Walley's Property Owners Association c/o Trading Places International 25510 Commercentre Dr., #100 Lake Forest, CA 92630

Ref No.: 191858 / Order No.: 74038

# GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Mike Laffins and Tracy Laffins, husband and wife as joint tenants, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Walley's Property Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this 20 day of April	,2016 /
\ \	BY: Mike Laffins
	BY: Tracy Laffins
STATE OF WASH NEVADA }	Truey Damma ( ) (
COUNTY OF WASHOE }	
	the undersigned, a Notary Public in and for said State, personal

appeared Mike Laffins and Tracy Laffins, personally known (or proved) to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the same.

WITNESS my hand and official seal. Notary Public

SUSAN P. WEYER Notary Public, State of Nevada Appointment No. 10-1803-2 My Appt. Expires Apr 10, 2018

location on form (spul 20 Apr 2016

#### Exhibit "A"

#### LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

### The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided 1/2448<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for One Use Period within a TWO BEDROOM UNIT every other year in ODD-numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-078-29-71

## State of Nevada Declaration of Value

1.	Assessor(s) Parcel Number(s)					
	a) .	Portion of 1319-15-000-020		\ \		
	b) .			\ \		
	c) .			\ \		
	d) .			\ \		
2.	Type	e of Property:	~ FOR	RECORDER'S OPTIONAL USE ONLY		
	a)	☐ Vacant Land b) ☐ Single Fam. Res		ment/Instrument #:		
	c)	☐ Condo/Twnhse d) ☐ 2-4 Plex	Book			
	e)	☐ Apt. Bldg. f) ☐ Comm'l/Ind'l		of Recording:		
	g)	☐ Agricultural h) ☐ Mobile Home	Note			
	i)	☑ Other: <u>Timeshare</u>		_ \ \ \		
3.	Tota	ıl Value/Sales Price of Property:		\$500.00		
٥,		d in Lieu of Foreclosure Only (value of property)	/ /			
		is fer Tax Value:		8500.00		
		Property Transfer Tax Due:		\$1.95		
** .						
4.	IfEx	xemption Claimed:		~ _/		
	a)	Transfer Tax Exemption, per NRS 375.090, S	ection:	<u> </u>		
1.	b)					
5.	Parti	ial Interest. Percentage being transferred:	<u>100%</u>			
	ть	ne undersigned declare(s) and acknowledges, under p	enalty of periury p	presuant to NRS 375.060 and NRS 375.110, that the		
infor	nation	n provided is correct to the best of their information	n and belief, and ca	n be supported by documentation it called upon to		
sinhete	antiate	e the information provided herein. Furthermore, the	ie parties agree tha	t disallowance of any claimed exemption, or other		
deter	minati:	ion of additional tax due, may result in a penalty of	f 10% of the tax du	e plus interest at 1% per month. Pursuant to NRS		
375.0	30, th	e Buyer and Seller shall be jointly and severally liab	le for any additiona	amount owed.		
Clark	ature_(	(I) XIVVIII	Capacity	Authorized Agent		
Sign	ature_	FINANA				
	ature_		Capacity	Authorized Agent		
/ 5	SELLI	ER (GRANTOR) INFORMATION (REQUIRED)	<u>BU</u>	YER (GRANTEE) INFORMATION (REQUIRED)		
Deint	Name:		Print Name:	Walley's Property Owners Association		
Addr	1	3425 San Mateo Ave.	Address:	c/o TPI, 25510 Commercentre Dr., #100		
City:	N	Reno	— City:	Lake Forest		
State	76.	NV Zip: 89509	State:	CA Zip: 92630		
- N		77	<del></del>			
CON	<u>IPAN</u>	Y/PERSON REQUESTING RECORDING (requ				
	Name		Title# <u></u>	038		
Addı		11870 Pierce St., Suite 100		7in: 02505		
City:		Riverside State: CA  (AS A PUBLIC RECORD THIS FOR	M MAV DE DEC	Zip: 92505		
		(ԻԶ Կ ԼՈՐՈՐ ԱՄՐՈՒՆ ՄԱՍ ԱՄԵՐԻ	TATE TAXAS TO DE MEC.	Caterana Harcasca annama)		