

DOUGLAS COUNTY, NV

2016-879941

RPTT:\$967.20 Rec:\$16.00

\$983.20 Pgs=3

04/26/2016 03:56 PM

TICOR TITLE - RENO (MAIN)

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
GEORGE P. LONG
1321 GRANBOROUGH DRIVE
GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Escrow No. 1600421-AE

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1320-33-714-046

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$ 967.20

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That AMBER HILL, as Successor Trustee of THE JANIS FAMILY TRUST (created by a Trust Instrument dated September 23, 2013)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to GEORGE P. LONG and ANNIE C. LONG , husband and wife as joint tenants

**all that real property situated in the County of DOUGLAS, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

AMBER HILL, as Successor Trustee of THE JANIS FAMILY TRUST (created by a Trust Instrument dated September 23, 2013)



AMBER HILL, Successor Trustee

STATE OF CALIFORNIA
COUNTY OF

} ss:

This instrument was acknowledged before me on , APTIL 25, 2016 by AMBER HILL, as Successor Trustee of THE JANIS FAMILY TRUST (created by a Trust Instrument dated September 23, 2013)

NOTARY PUBLIC

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

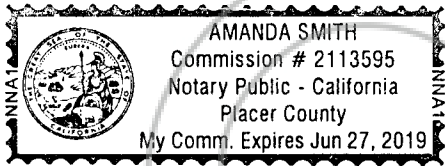
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of NEVADA)
On April 25, 2016 before me, Amanda Smith notary Public
Date Here Insert Name and Title of the Officer
personally appeared Amber Hill
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Amanda Smith
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

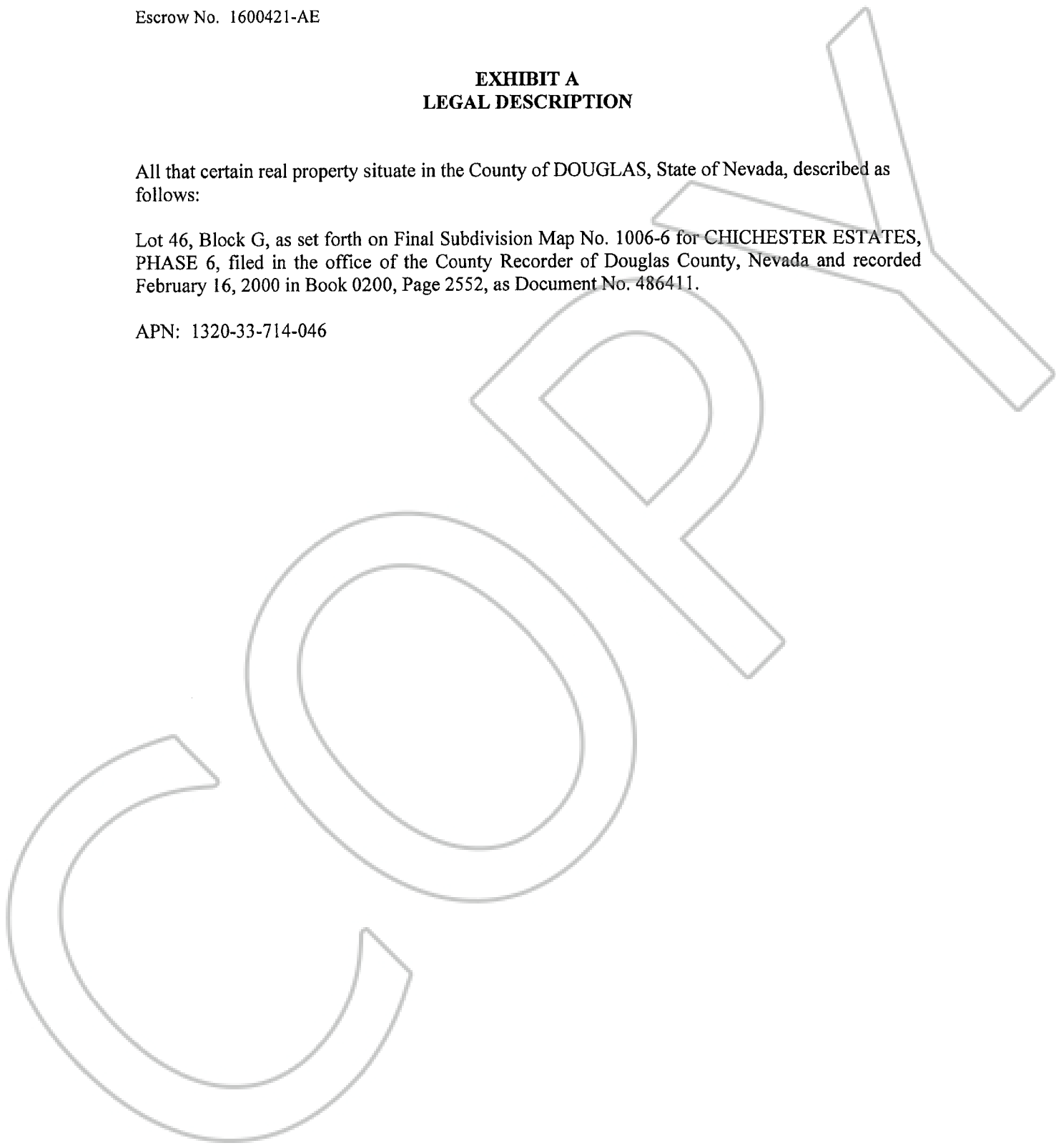
Escrow No. 1600421-AE

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of DOUGLAS, State of Nevada, described as follows:

Lot 46, Block G, as set forth on Final Subdivision Map No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN: 1320-33-714-046



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1320-33-714-046
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 248,000.00
 Transfer Tax Value \$ 248,000.00
 Real Property Transfer Tax Due: \$ 967.20

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Annie Long Capacity Grantor
 Signature George P. Long Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: AMBER HILL, as Successor Trustee of THE JANIS FAMILY TRUST (created by a Trust Instrument dated September 23, 2013)

Print Name: GEORGE P. LONG & Annie C. Long

Address: 1321 GRANBOROUGH DRIVE
GARDNERVILLE, NV 89410
 City, State, Zip

Address: PO Box 74
San Andreas CA 95249
 City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1600421-AE
 Address: 5441 Kietzke Lane, Suite 100
 City, State, Zip: Reno, NV 89511