

DOUGLAS COUNTY, NV

2016-879946

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\$17.00 Pgs=4

04/27/2016 09:43 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN# : 1220-24-201-010

Recording Requested By:

Western Title Company, Inc.

Escrow No: 078372-WLD

When Recorded Mail To:

Bryan D. & Amy M. McGhee

1813 Sullivan Drive

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Sherry Ackermann

Escrow Officer

Power of Attorney

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

POWER OF ATTORNEY (Special)

WARNING: THIS DOCUMENT GIVES YOUR ATTORNEY-IN-FACT THE POWER TO ACT FOR YOU IN ANY WAY YOU COULD ACT FOR YOURSELF. IT MAY BE IN YOUR BEST INTEREST TO CONSULT WITH AN ATTORNEY TO EXPLAIN ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND. YOU HAVE THE RIGHT TO REVOKE OR TERMINATE THIS POWER OF ATTORNEY AT ANYTIME.

KNOWN ALL MEN BY THESE PRESENTS: That: I, Amy M. McGhee the undersigned (jointly and severally, if more than one) do hereby appoint Bryan D. McGhee as my exclusive, true and lawful Attorney-in-Fact in my capacity, for me and in my name, for the special and limited purpose(s) of to execute and all documents pertaining to 1813 Sullivan Drive, Gardnerville, Nevada 89410 with respect to the following described property in the County of Douglas, State of Nevada:

See exhibit "A" attached

more commonly known as: 1813 Sullivan Drive, Gardnerville, NV 89410

For such limited and special purposes, said Attorney(s) is/are hereby authorized in Principal's name, and for Principal's use and benefit;

(A) to loan, advance, defer payment of, demand, sue for, collect, and receive all sums of money, debts, accounts, legacies, bequests, interests, dividends, annuities, and demands as are now or shall hereafter become due, owing, payable, or belonging to Principal, and take all lawful means in the name of Principal for the recovery thereof and to compromise the same, and give satisfaction, releases or discharges for the same;

(B) to buy and sell land, exchange, mortgage, hypothecate, foreclose, assign, transfer, convey and in any lawful manner deal in and with land, make contracts of every kind relative to land, any interests therein or the possession thereof, and take possession and exercise control over the use thereof;

(C) to buy, sell, exchange, mortgage, hypothecate, foreclose, assign, transfer, convey and in any lawful manner deal in and with goods, wares, and merchandise, chooses in action, certificates or shares of capital stock, and other property in possession or in action, and to make, do and transact all and every kind of business or whatever nature;

(D) to execute, acknowledge and deliver contracts of sale, escrow instructions, deeds, leases (including both oil and gas and community oil and gas leases), assignments of leases, covenants, agreements, assignments of agreements, mortgages, conveyances in trust to secure indebtedness or other obligations,

and assign the beneficial interest thereunder, subordination's of liens or encumbrances, indemnities, bills of lading, bills, bonds, notes, receipts, evidences of debt, requests for partial or full reconveyance of deeds of trust, releases and satisfactions of mortgages, judgments, and other debts, and other instruments in writing of whatever kind and nature, all upon such terms and conditions and under such covenants as said Attorney shall provide;

(E) to receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised;

(F) to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises;

(G) To receive and endorse check for net proceeds of loan or hypothecation of Note.

GIVING AND GRANTING to said Attorney full power and authority to do all and every act and thing whatsoever requisite and necessary to be done relative to any of the foregoing as fully to all intents and purposes as Principal might or could do if personally present.

All that said Attorney shall lawfully do or cause to be done under the authority of this Power of Attorney is expressly approved, ratified and confirmed.

Signed this . *March 14th, 2016*

Amy M. McGhee

Amy M. McGhee

CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

STATE OF NEVADA } ss

COUNTY OF *Douglas*

This instrument was acknowledged before me on *March 14, 2016*

By *Amy m. McGhee*

Sherry Ackermann
Notary Public

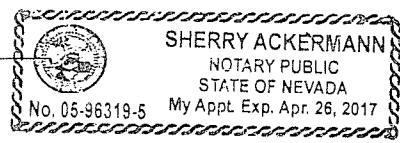


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of Lot 30, as shown on the Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 14, 1965 as Document No. 27706, described as follows:

Parcel 2-B as shown on the Hilltop Parcel Map No. 2, being a resubdivision of Parcel 2 of the Hilltop Parcel Map as recorded in Book 977, at Page 1606, as Document No. 13397, located in a portion of the Southwest 1/4 of the Northwest 1/4 of Section 24, T, 12 n, R. 20 E, M.D.B.& M., Douglas County, Nevada, filed for record in the office of the County Recorder of Douglas County, Nevada on July 16, 1985, as Document No. 120239. Except therefrom all that portion of said land lying within the lines of Sullivan Lane.

Assessor's Parcel Number(s):

1220-24-201-010