

DOUGLAS COUNTY, NV

2016-879970

Rec:\$16.00

\$16.00

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04/27/2016 11:56 AM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

APN # 1320-30-713-026

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

Recording Requested by and Return to:

TICORTITLE OF NEVADA, INC.  
1483 Highway 395 N, Suite B

Gardnerville, NV 89410

Letter of Administration  
(Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

RECEIVED

FEB 26 2016

Douglas County  
District Court Clerk

2016 FEB 26 AM 10:43

1 Case No. 16-PB-0010

2 Dept. II

3 The undersigned hereby affirms this document  
4 does not contain personal information

5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
6 IN AND FOR THE COUNTY OF DOUGLAS

7 In the Matter of the Estate of

8 Dianne Dorothy Cribbs,

9 Deceased.

LETTERS OF ADMINISTRATION

12 On February 22, 2016, the Court entered an order appointing ABBY JO WIDMER-  
13 BRYCE as administrator of the Decedent's estate.

14 The administrator, after being duly qualified, may act and has the authority and duties of  
15 administrator.

16 In testimony of which, I have this date signed these letters and affixed the seal of the  
17 court.

18 CLERK OF THE COURT

19 By:   
20 Deputy Clerk

21 Date: 2/26/2016

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**OATH**

I, ABBY JO WIDMER-BRYCE, whose mailing address is 1011 Dresslerville Rd., Gardnerville, NV 89460, solemnly affirm that I will faithfully perform according to law the duties of administrator, and that all matters stated in any petition or paper filed with the court by me are true of my own knowledge or, if any matters are stated on information and belief, I believe them to be true.

Abby B  
Administrator

SUBSCRIBED AND AFFIRMED before me this 26 day of February, 2016.

CLERK OF COURT  
~~\_\_\_\_\_~~  
By \_\_\_\_\_  
Deputy Clerk

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE April 26, 2016  
BOBBIE F. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,  
By \_\_\_\_\_ Deputy