DOUGLAS COUNTY, NV RPTT:\$1443.00 Rec:\$16.00 2016-880014

\$1,459.00 Pgs=3

04/28/2016 11:48 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-33-311-015

RPTT: \$1,443.00

Recording Requested By:

Western Title Company

Escrow No.: 078586-WLD When Recorded Mail To:

Logan T. Briscoe and Shanda R.

Briscoe

1298 Kimbles way Gardnerville, NV 8941D

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rajat Jain, Trustee, or his successor, under The Rajat Jain Family Trust dated January 20, 2015

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Logan T. Briscoe and Shanda R. Briscoe, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15, in Block A, of Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES PHASE 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296, at Page 1286, as Document No. 402540.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/18/2016

Grant, Bargain and Sale Deed - Page 2

The Rajat Jain Family Trust

By: Rajat Jain, Trustee

4/26/16

ss

STATE OF

COUNTY OF

This instrument was acknowledged before me or

By The Rajat Jain Family Trust.

Notary Public

DANA VON STETINA

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-85793-5 - Expires January 27, 2020

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-33-311-015 b) c)				4	
	d)					
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	DOCUME	NT/INSTRUMENT #:		
	c) 🗌 Condo/Twnhse	d) ☐ 2-4 Plex	BOOK	PAGE		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF	RECORDING:		
	g) Agricultural	h) 🗌 Mobile Home	NOTES:			
	i) Other					
3.	Total Value/Sales Price of Property:			00.00		
	Deed in Lieu of Foreclosure	* ·	(//			
	Transfer Tax Value:	, , , , , , , , , , , , , , , , , , ,	\$370,00	00.00	7	
	Real Property Transfer Tax	Due:	\$1,443.0		-	
				/ /		
4.	If Exemption Claimed:		/ /			
	•	ption per NRS 375.090, S	ection	V /		
	b. Explain Reason for	Exemption:				
5.	Partial Interest: Percentage being transferred: 100 %					
	The sundensian of dealers and dealers at 1 and 1 and 2 and 2 are seen to me					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowan	ce of any claimed exempt	ion or other	er determination of additional tax due, may		
	result in a penalty of 10% of	the tax due plus interest a	at 1% per m	nonth.		
Pur	suant to NRS 375.030, the B	uyer and Seller shall be	jointly an	d severally liable for any additional amou	ınt	
owe	d. Palats]///	0.4		
_	ature		Capacity _	Granto		
Sign	ature		Capacity_			
	CELLED (CD ANTEOD) INTO		DIEZED /			
	SELLER (GRANTOR) INFO (REQUIRED)	JRIMATION		(GRANTEE) INFORMATION		
Prin	, , , ,	ily Trust F	(REQUI)	:: Logan T. Briscoe and Shanda R. Briscoe		
Nam	,	ny masi 1	тик глаше	. Logan 1. Directe and Shanda K. Birecte	;	
Add	ress: 2291 Oak Ridge Dr.	. // A	Address:	1298 Kimbles way		
City			City:	Gardnerville		
State	e: <u>NV</u> 2	Lip: 89703 S	tate:	NN Zip: 8941D		
CON	PANY/PERSON REQUES					
Print	(required if not the seller or buye Name: eTRCo, LLC. On beha		nv y	Ero #: 078586 WA D		
Addı		m or western time compa	111 	Esc. #: <u>078586-WLD</u>		
	1362 Highway 395, S	te. 109				
City/	State/Zip: Gardnerville, NV 8					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)