

A.P.N.: 1220-15-410-055

RECORDING REQUESTED BY:  
Sullivan Law  
1625 State Route 88, Suite 401  
Minden, NV 89423



KAREN ELLISON, RECORDER

E05

MAIL TAX STATEMENTS TO:

1454 Langley Dr.  
Gardnerville, NV89460

GRANT DEED

I, JOHN JOSEPH TIMMERS II, aka TIM TIMMERS, hereby convey to JOHN JOSEPH TIMMERS II, and SANDRA TIMMERS, husband and wife, as community property with right of survivorship, all right, title and interest in the real property commonly known as 1454 Langley Dr., Town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as:

Lot 14. Block M, as said lot and block are shown on the Official Map of GARDNERVILLE RANCHOS, UNIT NO.4, filed in the Office of the County Recorder, Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 55, as Document No. 35914.

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

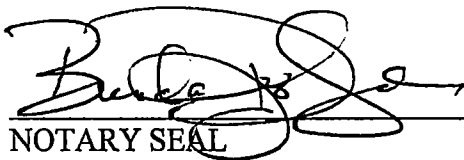
Dated: 4/25/16

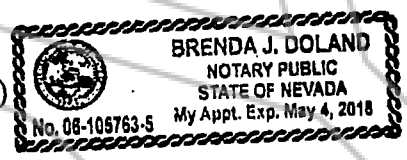
  
\_\_\_\_\_  
JOHN JOSEPH TIMMERS II

State of Nevada )

County of Douglas )

On this this 20<sup>th</sup> day of April, 2016, before me, Brenda Doland personally appeared JOHN JOSEPH TIMMERS II personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose name is subscribed to this instrument, and acknowledged that she executed it.

 (Signature of Notary Public)  
NOTARY SEAL



COPY

# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor's Parcel Number(s)**

- (a) 1220-15-410-055
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	
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**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ N/A  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a) Transfer Tax Exemption, per NRS 375.090, Section: 5
- b) Explain Reason for Exemption: Transfer to spouse

**5. Partial Interest: Percentage being transferred: 100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature Sandra Timmers Capacity \_\_\_\_\_ Grantor/Grantee

Signature \_\_\_\_\_ Capacity \_\_\_\_\_ Grantor/Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Tim Timmers  
 Address: 1454 Langley Dr.  
 City: Gardnerville State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Sandra Timmers  
 Address: 1454 Langley Dr.  
 City: Gardnerville State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Gene M. Kaufmann Escrow #: N/A  
 Address: Sullivan Law, 1625 Highway 88, Ste. 401  
 City: Minden State: NV Zip: 89423