DOUGLAS COUNTY, NV RPTT:\$608.40 Rec:\$15.00

2016-880027

\$623.40 Pgs=2

04/28/2016 03:50 PM

TICOR TITLE - RENO (MAIN)

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: NICHOLAS R. GIORDANO 331 TRAMWAY DRIVE #18 STATELINE, NV 89449

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Escrow No. 1600946-AE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1319-30-628-013 R.P.T.T. \$ 608.40

0-628-013 SPACE

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ALAN J. ANTHONY and MICHELE V. ANTHONY, HUSBAND AND WIFE AS JOINT TENANTS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to NICHOLAS R. GIORDANO and ALLYSON G. GIORDANO, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

ALAN J. ANTHONY

MICHELE V. ANTHONY

STATE OF INDIANA COUNTY OF CAS

} ss:

This instrument was acknowledged before me on , APRIL 16, 2016 by <u>ALAN J. ANTHONY and MICHELE V. ANTHONY</u>

NOTARY PURI IC

Seel
Notary Public - State of Indiana
Kosciusko County
Ay Commission Expires Dec 13, 2023

PAULETTE KATES

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

Unit 18 of the Amended Map of Snowdown, being all of Lot 57 located in TAHOE VILLAGE SUBDIVISION UNIT NO. 1, Douglas County, Nevada, filed for record on October 29, 1974, as Document No. 76164.

## PARCEL 2:

An undivided 1/26<sup>th</sup> interest in all of the "Common Area" as shown on the Amended Map of Snowdown, being all of Lot 57, located in TAHOE VILLAGE SUBDIVISION UNIT NO. 1, Douglas County, Nevada, filed for record on October 29, 1974, as Document No. 76164.

APN: 1319-30-628-013



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