



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-28-601-017

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: RICHARD N. DAVIS

Address: 1354 PORTER DR.

City/State/Zip: MINDEN, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property RICHARD N. DAVIS

do individually or severally certify and declare as follows:

RICHARD N. DAVIS

is/are now residing on the land, premises (or manufactured home) located in the city/town of MINDEN,
County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)
1354 PORTER DR. MINDEN, NV 89423

(See attached)

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 29th day of APRIL, 2016.

Richard N. Davis
Signature

RICHARD N. DAVIS
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 4/29/16
(date)

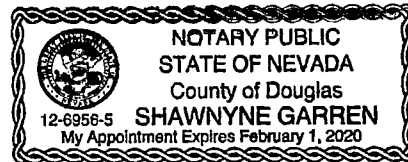
by [Signature]
Person(s) appearing before notary

by Richard N. Davis
Person(s) appearing before notary

Shawnyne Garren
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

APN 1420-28-601-017
RPTT \$0.00 #3
ESCROW NO: 114787-BAS

Exhibit "A"

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That RICHARD N. DAVIS, an unmarried man, who acquired title as RICHARD N. DAVIS

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RICHARD N. DAVIS, an unmarried man

all that real property situated in the City of Minden, County of Douglas,

State of Nevada, described as follows:

A parcel of land situate in and being a portion of the Southeast 1/4 of the Northeast 1/4 of Section 28, in Township 14 North, Range 20 East, M.D.B.& M., in the County of Douglas, State of Nevada, described as follows:

Parcel 3, as set forth on that certain Parcel Map for Jim and Flodean Liebherr filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 4, 1989, in Book 489, Page 210, as Document No. 199530.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 25th day of March, 2003.

Richard N. Davis

RICHARD N. DAVIS

STATE OF NEVADA
COUNTY OF CARSON CITY

} SS:

This instrument was acknowledged before me on 4/1/03,
by RICHARD N. DAVIS

Denice Cain
NOTARY PUBLIC



Escrow No. 114787-BAS

SPACE BELOW FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO:

RICHARD N. DAVIS
1354 Porter Drive
Minden, NV 89423

MAIL TAX STATEMENTS TO:

RICHARD N. DAVIS
1354 Porter Drive
Minden, NV 89423

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 APR -1 PM 3: 18

WERNER CHRISTEN
RECORDER

\$ 14.⁰⁰ PAID *Kg* DEPUTY

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