DOUGLAS COUNTY, NV

2016-880123

RPTT:\$1123.20 Rec:\$15.00 \$1,138.20 Pgs=2

04/29/2016 02:02 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Edward T. Taraskewich Linda Green Taraskewich 3453 Long Drive Minden, NV 89423

MAIL TAX STATEMENTS TO: Edward T. Taraskewich same as above

Escrow No. 1601618-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-08-313-013 R.P.T.T. \$ 1,123, 20 SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Suzanne M. Hickman, widow

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant. Bargain, Sell and Convey to Edward T. Taraskewich and Linda Green Taraskewich, Husband and Wife,

as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Suzamie I. Hickman

STATE OF California COUNTY OF Fresus

} ss:

This instrument was acknowledged before me on , april 27, 2016

by Suzanne I. Hickman

NOTARY JUBLIC

BEATRIZ GONZALEZ
Commission # 2093415
Notary Public - California
Fresno County
My Comm. Expires Jan 9, 2019

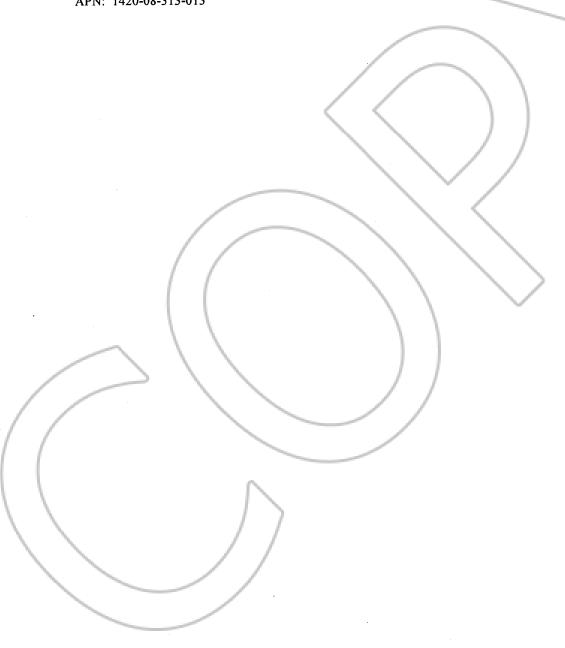
Order No.: 01601618-RLT

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 41, in Block D, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 6, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN: 1420-08-313-013



STATE OF NEVADA-DECLARATION OF VALUE FOR 1. Assessor Parcel Number(s)	RM
a) 1420-08-313-013	()
b)	\ \
(c)	\ \
d)	FOR RECORDERS OPTIONAL USE ONLY
a) □ Vacant Land b) ✓ Single Fam. Res. c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) □ Other	Book Page Date of Recording: Notes
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value Real Property Transfer Tax Due:	\$288,000.00 \$288,000.00 \$1,123.20
4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.090, Sec	tion
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	9/9
The undersigned declares and acknowledges, under penalty of 375.110, that the information provided is correct to the bessupported by documentation if called upon to substantiate the parties agree that disallowance of any claimed exemption, or result in a penalty of 10% of the tax due plus interest at 1% pand Seller shall be jointly and severally liable for any additional Signature	at of their information and belief, and can be information provided herein. Furthermore, the other determination of additional tax due, may see month. Pursuant to NRS 375.030, the Buyer
SELLER (GRANTOR) INFORMATION B	UYER (GRANTEE) INFORMATION
(REQUIRED) 5 MH	(REQUIRED)
Print Name: Suzanne M. Hickman Print N. Address: 6288 W. M. Address: Address	Same: Edward T. Taraskewich Taraskewic
Address: 6288 W MENIO AUE Addres	(REQUIRED) Name: Edward T. Taraskewich & Urda Alln Same: Stylog Drue The Land Stylog Drue The Land Stylog Drue
FLESNO CA 93722 City, State, Zip	Majan; 100 01929
City, State, Zip	City. State Zip
COMPANY/PERSON REQUESTING RECORDING (R	equired if not the Seller or Buyer)
Print Name: <u>Ticor Title of Nevada, Inc.</u> Escror Address: 1483 Highway 395 N, Suite B City State, Zip: Gardnerville, NV 89410	w #∴ <u>1601618-R1. Г</u>

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED MICROFILMED