: 15'

APN: 1320-31-513-005

Recording Requested By and Mail To:

Joel W. Locke, Esq.
ALLISON MacKENZIE, LTD.
402 North Division Street
P.O. Box 646

P.O. Box 646 Carson City, NV 89702

(CHECK ONE)

The parties executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00

2016-880133 04/29/2016 02:52 PM

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ALLISON MACKENZIE LTD

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KAREN ELLISON, RECORDER

## **DECLARATION OF HOMESTEAD**

Lot 5, in Block B, as said Lot and Block are shown on the Map of BELARRA SUBDIVISION, UNIT No. 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 18, 1978, as Document No. 25373.

APN: 1320-31-513-005

(This legal description was previously recorded on September 27, 2002 in the Office of the Douglas County Recorder as Document No. 0553203.)

I claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, as a Homestead. I further certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, I have hereunto set my hand on April 39, 2016,
Charthia A. P. Lah
CYNTHIA A. PEAK, Trustee
STATE OF NEVADA ) : ss.
CARSON CITY )
On
notary public, CYNTHIA A. PEAK, personally known (or proved) to me to be the person
whose name is subscribed to the foregoing Declaration of Homestead, who acknowledged to
me that she executed the foregoing document.
NOTARY PUBLIC
DEIRDRE L. REID NOTARY PUBLIC STATE OF NEVADA APPT. No. 08-7072-3
Mailing Address for Tax Statements:  MY APPT. EXPIRES JUNE 18, 2016

Mailing Address for Tax Statements:

Cynthia A. Peak, Trustee P.O. Box 2422 Minden, Nevada 89423 4842-1804-2925, v. 1