

DOUGLAS COUNTY, NV  
RPTT:\$2535.00 Rec:\$15.00  
\$2,550.00 Pgs=2

**2016-880141**  
**04/29/2016 04:01 PM**

TICOR TITLE - CARSON  
KAREN ELLISON, RECORDER

**WHEN RECORDED MAIL TO:**

Richard V. Howell  
Sandra L. Howell  
1054 Rocky Terrace Dr.

Gardnerville, NV 89460

**MAIL TAX STATEMENTS TO:**

Richard V. Howell  
1054 Rocky Terrace Dr.

Gardnerville, NV 89460

Escrow No. N1101888-DC1

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1220-08-812-026

R.P.T.T. \$ *2535<sup>00</sup>*

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Ridgeline Development, a Nevada limited liability company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Richard V. Howell and Sandra L. Howell, *HUSBAND AND WIFE AS JOINT TENANTS*

all that real property situated in the County of Douglas, State of Nevada, described as follows:  
Lot 24, in Block A, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Ridgeline Development, a Nevada limited liability company

[Signature]  
Sam Landis  
Manager

STATE OF NEVADA  
COUNTY OF DOUGLAS *or Carson City*

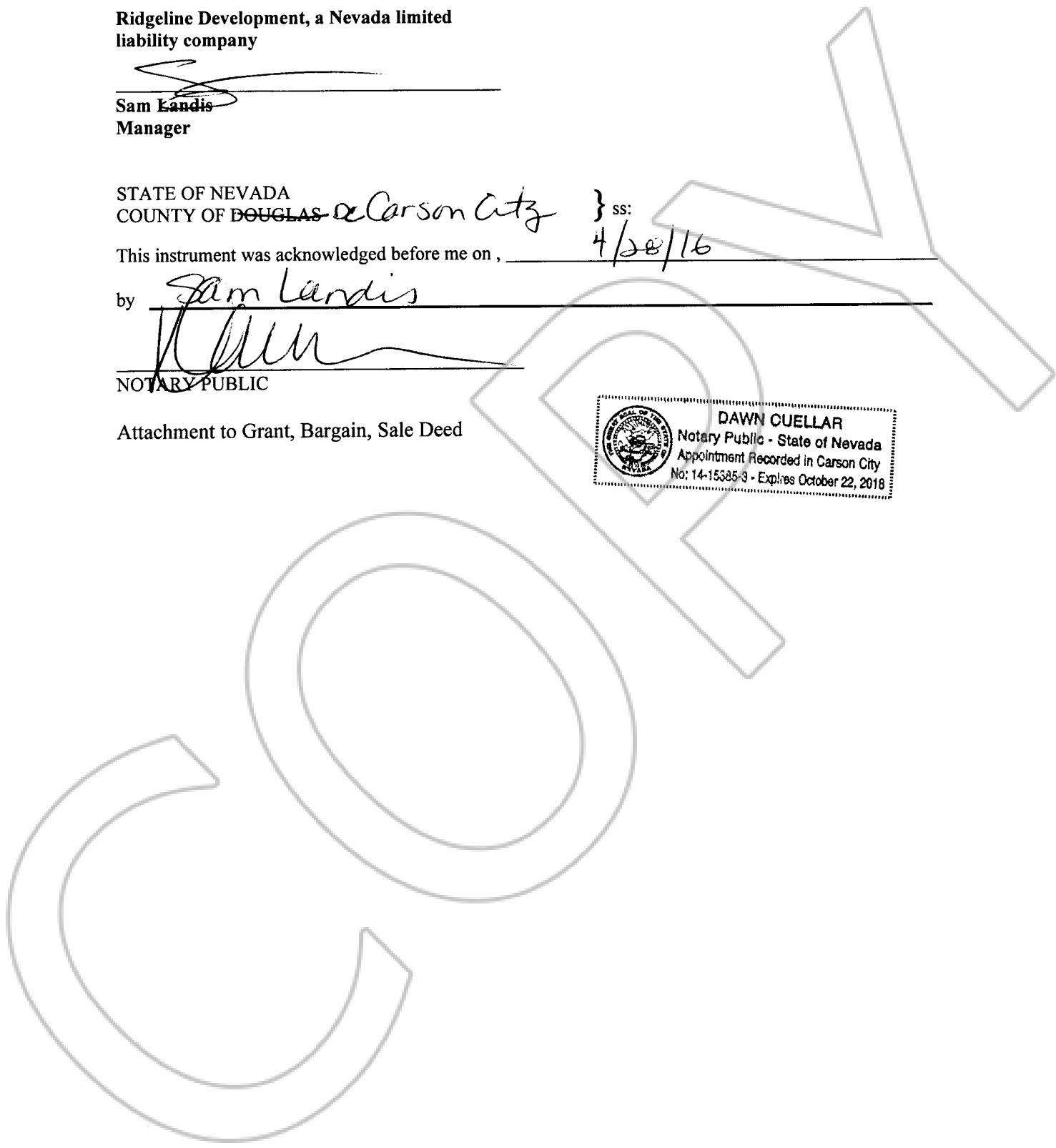
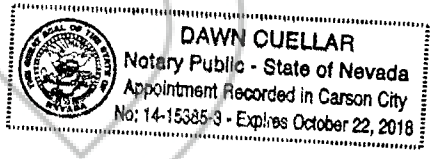
} ss:  
4/28/16

This instrument was acknowledged before me on , \_\_\_\_\_

by Sam Landis

[Signature]  
NOTARY PUBLIC

Attachment to Grant, Bargain, Sale Deed



**STATE OF NEVADA-DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1220-08-812-026
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ 650,000.00  
 Transfer Tax Value \$ 650,000.00  
 Real Property Transfer Tax Due: \$ 2535.00

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantor  
 Signature Richard V. Howell Capacity Agent

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Ridgeline Development, a Nevada limited liability company

Print Name: Richard V. Howell

Address: P.O. Box 21815  
Carson City, NV 89701  
 City, State, Zip

Address: 1054 Rocky Terrace Dr.  
Gardnerville, NV  
 City, State Zip 89460

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Ticor Title of Nevada, Inc. Escrow #: N1101888-DC1  
 Address: 307 W. Winnie Lane Suite #1  
 City, State, Zip: Carson City, NV 89703