

DOUGLAS COUNTY, NV

2016-880143

RPTT:\$1306.50 Rec:\$16.00

\$1,322.50 Pgs=3

04/29/2016 04:04 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-33-719-005
RPTT: \$1,306.50

Recording Requested By:
Western Title Company
Escrow No.: 078851-ARJ

When Recorded Mail To:
David R. Granish
Elizabeth J. Cameron
1488 Grendon Way
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

M. Simpson
Michelle Simpson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph N. Trimarchi and Luann H. Trimarchi, Trustees, or Successor Trustee(s) of The Joseph N. Trimarchi and Luann H. Trimarchi Family Trust dated August 21, 2002

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David R. Granish and Elizabeth J Cameron, Husband and Wife, as Joint Tenants, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 27 in Block B of CHICHESTER ESTATES PHASE 13 Final Subdivision Map # 1006-13 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book 1004, at Page 1052, as Document No. 625784.


TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/15/2016

The Joseph N. Trimarchi and Luann H. Trimarchi Family Trust dated August 21, 2002



Joseph N. Trimarchi, Trustee



Luann H. Trimarchi, Trustee

STATE OF Nevada _____

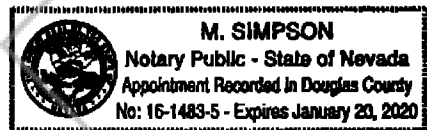
COUNTY OF Douglas _____


This instrument was acknowledged before me on

April 28, 2016 _____

By Joseph N. Trimarchi and Luann H. Trimarchi.

} ss





Notary Public

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1320-33-719-005
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$335,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$335,000.00

Real Property Transfer Tax Due: \$1,306.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature M. Simpson
 Signature _____

Capacity Escrow Assistant
 Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Joseph N. Trimarchi and Luann H. Trimarchi, Trustees, or Successor Trustee(s) of The Joseph N. Trimarchi and Luann H. Trimarchi Family Trust dated August 21, 2002

Print Name: David R. Granish and Elizabeth J. Cameron

Address: 360 Scotch Pine Circle
City: Gardnerville
State: NV **Zip:** 89410

Address: 1488 Grendon Way
City: Gardnerville
State: NV **Zip:** 89410

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
 1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410

Esc. #: 078851-ARJ