

16-

WHEN RECORDED, OWNER PER
ASSESSOR SHOULD BE:
LifePoint Church
1095 Stephanie Way
Minden, NV 89423
APN: 1420-32-001-018
R.P.T.T. \$0 #1

DOUGLAS COUNTY, NV 2016-880161
Rec:\$16.00
Total:\$16.00 05/02/2016 09:38 AM
J D SULLIVAN Pgs=4



KAREN ELLISON, RECORDER E01

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made April 28, 2016, by and between
Carson Valley Christian Center, Ltd., (name changed to
LifePoint Church on March 25, 2011), a Nevada nonprofit
corporation, grantor, and LifePoint Church, Nevada nonprofit
corporation, grantee.

W I T N E S S E T H:

That the grantor, for good and valuable consideration,
does by these presents grant, bargain, transfer and sell to
the grantee, and to its successors and assigns, all those
certain parcels of real property with improvements located
thereon, including all mineral, oil, gas, timber, logging
and water rights belonging or in any way appertaining to
said real property, situate in Douglas County, State of
Nevada, commonly know as 1095 Stephanie Way, Minden, NV
89423, and more particularly described as follows:

(See Exhibit "A" attached hereto and incorporated herein by
this reference)

TOGETHER WITH, all and singular, the tenements,
hereditaments, and appurtenances thereunto belonging or in

anywise appertaining, and the reversion and reversions,
remainder or remainders, rents, issues, and profits thereof;

TO HAVE AND TO HOLD all and singular the premises,
together with the appurtenances, unto the said grantee and
to its successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this
conveyance, effective the day and year first above written.

By: William McCready
William McCready, President

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on May 2, 2016 by
William McCready.

Caryn Haller
Notary Public

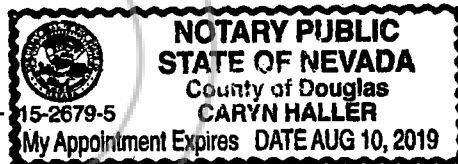


EXHIBIT "A"

A parcel of land situated in and being a portion of the North 1/2 of Section 32, and the South 1/2 of Section 29, in Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the section corner common to Sections 28, 29, 32, and 33, in Township 14 North, Range 20 East, M.D.B.&M.:

Thence North $89^{\circ}24'38''$ West a distance of 2,650.74 feet to the True Point of Beginning;
Thence continuing North $89^{\circ}24'38''$ West a distance of 1,306.85 feet to point;
Thence South $00^{\circ}02'53''$ West, a distance of 1,333.37 feet to a point;
Thence South $89^{\circ}59'47''$ East, a distance of 1,306.70 feet to a point;
Thence North $00^{\circ}03'17''$ East, a distance of 1,333.37 feet to the POINT OF BEGINNING.

Said land more fully shown as Parcel 26, more fully set forth on that certain record of Survey filed for record in the office of the County Recorder of Douglas County, Nevada, on May 6, 1980, in Book 580, Page 266, as Document No. 44253.

NOTE: The above metes and bounds description appeared previously in that certain document recorded August 12, 1999, in Book 899, Page 2264, as Instrument No. 474340.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-32-001-018
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Church

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Exemption # 1 AB</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 1
 b. Explain Reason for Exemption: Mere change in identity

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Wm. M. Cready Capacity President

Signature Wm. M. Cready Capacity President

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: LifePoint Church fka Carson Valley Christian
 Address: 1095 Stephanie Way
 City: Minden
 State: NV Zip: 89423

Print Name: LifePoint Church
 Address: 1095 Stephanie Way
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)