

The undersigned hereby affirm that this document submitted for recording does not contain personal information of any person or persons.



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KAREN ELLISON, RECORDER

E07

A.P.N. 1420-29-612-035

When Recorded Return to: Scott J. Heaton Post Office Box 605 Carson City, NV 89702

Mail Tax Statements to: Chris and Amy Barbera 1161 San Marcos Circle Minden, NV 89423

GRANT, BARGAIN SALE DEED

THIS INDENTURE WITNESSETH: That CHRISTOPHER E. BARBERA and AMY J. PERALDO, now AMY J. BARBERA, husband wife, as joint tenants, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CHRISTOPHER E. BARBERA and AMY J. BARBERA, as Grantors and Co-Trustees under the BARBERA FAMILY TRUST AGREEMENT dated April 19, 2016, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:


Lot 312, Block B as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, a Planned Development, filed in the office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 19th day of April, 2016.



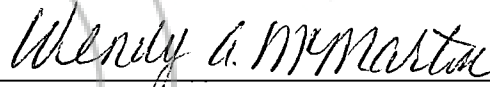
CHRISTOPHER E. BARBERA



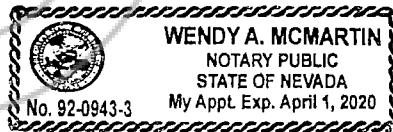
AMY J. PERALDO, now AMY J. BARBERA

STATE OF NEVADA)
) ss.
CARSON CITY)

On April 19, 2016, personally appeared before me, the undersigned, a Notary Public, CHRISTOPHER E. BARBERA and AMY J. PERALDO, now AMY J. BARBERA, who acknowledged to me that they executed the above instrument.



Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-29-612-035
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>SD-Trust Verified</u>	

3. Total Value/Sales Price of Property: \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (0)
 Transfer Tax Value: \$ 0
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer of title to a trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____

Signature [Signature] Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Amy J. Barbera
 Print Name: Christopher E. Barbera
 Address: 1161 San Marcos Cir.
 City: Minden,
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Barbera Family Trust
 Address: 1161 San Marcos Cir.
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)
 Print Name: Scott J. Heaton Escrow # _____
 Address: P.O. Box 605
 City: Carson City State: NV Zip: 89702