

DOUGLAS COUNTY, NV

2016-880174

RPTT:\$0.00 Rec:\$17.00

\$17.00 Pgs=4

05/02/2016 11:37 AM

TITLE SOURCE, INC.

KAREN ELLISON, RECORDER

E07

APN: 112109000006

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

Ronald F. Lamb
109 US Highway 395 South
Gardnerville, NV 89410

After Recording Mail To:

Ronald and Donna Lamb
109 US Highway 395 South
Gardnerville, NV 89410

Send Subsequent Tax Bills To:

Ronald and Donna Lamb
109 US Highway 395 South
Gardnerville, NV 89410

① 61649429-3438599

QUITCLAIM DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Ronald F. Lamb and Donna F. Lamb, as Trustee of the Family Trust of Ronald F. Lamb and Donna F. Lamb Trust, dated May 24, 2004**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Ronald F. Lamb and Donna F. Lamb, husband and wife, as joint tenants with right of survivorship**, whose address is 109 US Highway 395 South, Gardnerville, Nevada 89410,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: **109 US Highway 395 South, Gardnerville, Nevada 89410**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 22 day of April, 2016.

Ronald F. Lamb Trustee
Ronald F. Lamb, Trustee

Donna F. Lamb Trustee
Donna F. Lamb, Trustee

STATE OF _____)
COUNTY OF _____) SS

This instrument was acknowledged before me, this _____ day of _____, 20____, by **Ronald F. Lamb and Donna F. Lamb.**

NOTARY STAMP/SEAL

SEE ATTACHMENT
Notary Public

Title and Rank
My Commission Expires: _____

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of EL DORADO)

On APRIL 22, 2016 before me, Eric Eduardo Martinez, notary public
(insert name and title of the officer)

personally appeared Ronald F Lamb and Donna F Lamb
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~
subscribed to the within instrument and acknowledged to me that ~~he/she/they~~
~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

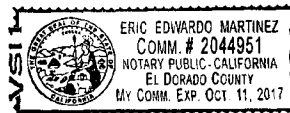


EXHIBIT "A"
LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

DESCRIPTION OF ALL THAT CERTAIN LOT, PIECE, OR PARCEL OF LAND BEING A PORTION OF SECTION 9, T. 11N., R.21 E., M. D.B. & M., DOUGLAS COUNTY NEVADA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/16TH CORNER, COMMON TO SECTIONS 4 AND 9, T. 11 N.; R. 21 E., M.D.B. & M.; SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE S 01 DEGREE 50 MINUTES 12 SECONDS W, 240.84 FEET; THENCE S 60 DEGREES 35 MINUTES 31 SECONDS W, 1372.63 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 395; THENCE ALONG SAID U.S. HIGHWAY 395 FROM A TANGENT BEARING OF N 28 DEGREES 33 MINUTES 35 SECONDS W ALONG A CURVE TO THE LEFT WITH A RADIUS OF 3075.00 FEET; A TANGENT LENGTH OF 112.56 FEET, A DELTA ANGLE OF 04 DEGREES 11 MINUTES 33 SECONDS AND AN ARC LENGTH OF 225.01 FEET; THENCE LEAVING SAID RIGHT OF WAY LINE N 54 DEGREES 44 MINUTES 13 SECONDS E 547.48 FEET; THENCE N 00 DEGREE 18 MINUTES 20 SECONDS E, 360.89 FEET; THENCE N 87 DEGREES 05 MINUTES 14 SECONDS E, 870.36 FEET TO THE TRUE POINT OF BEGINNING.

REFERENCE ID HEREBY MADE TO THAT CERTAIN RECORD OF SURVEY RECORDED JUNE 07, 1999, IN BOOK 699, AT PAGE 1448, AS DOCUMENT NO. 469758.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on **February 2, 2009**, as Document No. **0736891** in Douglas County Records, Douglas County, Nevada.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	Verified Trust - JS

1. Assessor Parcel Number(s)
 a) 112109000006
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) ___ Vacant Land b) Single Fam. Res.
 c) ___ Condo/Townhouse d) ___ 2-4 Plex
 e) ___ Apt. Bldg f) ___ Comm'l/Ind'l
 g) ___ Agricultural h) ___ Mobile Home
 ___ Other: _____

3. Total Value /Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfers without consideration from a trust.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Ronald F. Lamb Capacity: Grantee
 Signature: Donna F. Lamb Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: **Family Trust of Ronald F. Lamb and Donna F. Lamb Trust**
 Address: **109 US Highway 395 South**
 City: **Gardnerville**
 State: **Nevada** Zip: **89410**

Print Name: **Ronald F. Lamb**
 Address: **109 US Highway 395 South**
 City: **Gardnerville**
 State: **Nevada** Zip: **89410**

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Title Source, Inc.
 Address: 662 Woodward Avenue
 City, State, Zip: Detroit, MI 48226

Escrow #: 61649429

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)