

16
350 Fifth St.
Lakeport, CA 95453

APN: a portion of 42-180-10

RECORDING REQUESTED BY:
WILLIAM C. KRANZ

When Recorded Return To:

Steven R. Buchholz
Peggy Buchholz
6875 Live Oak Drive
Kelseyville, CA 95451

DOUGLAS COUNTY, NV 2016-880216
RPTT:\$7.80 Rec:\$16.00
Total:\$23.80 05/02/2016 12:13 PM
WILLIAM C. KRANZ Pgs=4



KAREN ELLISON, RECORDER

G R A N T D E E D

DAVID P. BROWN and GERALDENE M. BROWN, Trustees of the DAVID P. BROWN AND GERALDENE M. BROWN REVOCABLE TRUST OF 1999, dated September 30, 1999, 8835-Adobe Creek Road, Kelseyville, CA 95451,

hereby GRANT to **STEVEN R. BUCHHOLZ and PEGGY BUCHHOLZ, Trustees of the STEVEN AND PEGGY BUCHHOLZ TRUST, dated March 21, 2013,** all that interest in that certain real property in Douglas County, Nevada, which is described in Exhibits "A" and "B", which are attached hereto and incorporated herein by reference.

Dated: April 27, 2016

David P. Brown
Geraldene M. Brown

DAVID P. BROWN GERALDENE M. BROWN

CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Lake)

On April 27, 2016, before me, WILLIAM C. KRANZ, Notary Public, personally appeared DAVID P. BROWN and GERALDENE M. BROWN, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

I certify under Penalty of Perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

William C. Kranz

NOTARY PUBLIC

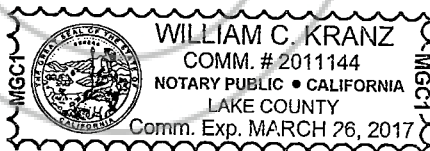


EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.

(b) Unit No. 090 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

EXHIBIT "B" (31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20ths interest in and to Lot 31 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document NO. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 090 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the ~~Fourth Amended and Restated~~ Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-180-10

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a. 42-180-10
- b. _____
- c. _____
- d. _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo/Twnhse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other TIME SHARE

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property \$ 2,000.00
- b. Deed in Lieu of Foreclosure Only (value of property) (-)
- c. Transfer Tax Value: \$ 2,000.00
- d. Real Property Transfer Tax Due \$ 10.20 7.80

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: .0377 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Geraldine M. Brown Capacity Seller

Signature Steven D. Buchholz Capacity BUYER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: DAVID + Geraldine BROWN
 Address: 8835 Adobe Creek Road
 City: Kelseyville
 State: CA Zip: 95451

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Steven + Peggy Buchholz
 Address: 6875 LIVE OAK DRIVE
 City: Kelseyville
 State: CA Zip: 95451

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: William KRANZ Escrow #: _____
 Address: 350 FIFTH ST.
 City: LAKESIDE State: CA Zip: 95451

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED