	DOUGLAS COUNTY, NV Rec:\$17.00	2016-880268
	Total:\$17.00	05/03/2016 10:00 AM
ADDI 1870 . 20 - 211 ADR	MATTHEW E. OSA	Pgs=5
APN# 1320-29-211-008		
Desarding Degressed by		
Recording Requested by:	000345232016088026800	50054
Address: 2881 SAGE RIVER PR	KAREN ELLISON, RECOR	DER E05
Name: Mothew E. OSA Address: E86/ SAGE RIGGE AR City/State/Zip: Reno, NV 89509	\ \	
	\ \	
When Recorded Mail to:	\ \	
Name:	\\\	
Address:	( for Recorder's use	only)
City/State/Zip:		
Mail Tax Statement to:		
Name: SHUNE AS ABOVE	)	
Address:	\ \	
City/State/Zip:	) )	
	)	
	/A /	
Grant, Bargain, Sale De (Title of Document)	ed	
(Title of Document)		
(The of Document)		
Please complete Affirmation Statement	below:	
I the undersigned hereby affirm that the attached document in	cluding any exhibits hereby	
I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.		
(Per NRS 239B.030)		
-OR-		
I the undersigned hereby affirm that the attached document, in		
submitted for recording does contain the personal information of a personal law:	on or persons as required by	
(State specific law)		
Mastern Was (Vou	MIN	
Signature Title	7,007	
MATTHEW ELIAS OSA		
Printed Name		
Timed Ivalie		
This page added to provide additional information required by NRS 111.312 S and NRS 239B.030 Section 4.	ections 1-2	
This cover page must be typed or printed in black ink. (Addi	tional recording fee applies)	

RPTT:

APN: 1320-29-211-008

MAIL RECORDED DOCUMENT TO:

Matthew E. Osa 2881 Sage Ridge Drive Reno, Nevada 89509

MAIL TAX STATEMENT TO:

Matthew E. Osa 2881 Sage Ridge Drive Reno, Nevada 89509

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MATTHEW E. OSA**, Trustee of the Basic Living Trust For One Person dated February 1, 2007,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to **MATTHEW E. OSA AND JUDITH B. MATHEWS**, as joint tenants with right of survivorship,

All that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

111

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THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Dated this day of My, 2016.	
Dated this day of, 2016.	\ \
Mathew With Con	
MATTHEW E. OSA	~ \ \
STATE OF NEVADA )	
) SS.	
•	
WASHOE COUNTY )	
. /	
2.4	
On this $\alpha \Omega \Omega$ day of $\Omega \Omega$ , 2	016, before the undersigned, a Notary Public,
On this and day of May, 2 personally appeared MATTHEW E. OSA, person	nally known to me, or proved to me on the basis
of satisfactory evidence, to be the persons whos	e names are subscribed to this instrument, and
acknowledged that he executed it.	
	X / / /)
	Marcolo
	Notary Public
/ /	Notary I dolle
/ /	
	/ / ~
\ \	тинирова запинания при на при
_ \ \	M. NOVACEK Notary Public - State of Nevada
	Appointment Recorded in Washoe County
	No: 98-2301-2 - Expires August 2, 2016
	annen and and a said the said

ae/mydocs/wills/willclients/osa/deed upon death

## EXHIBIT "A"

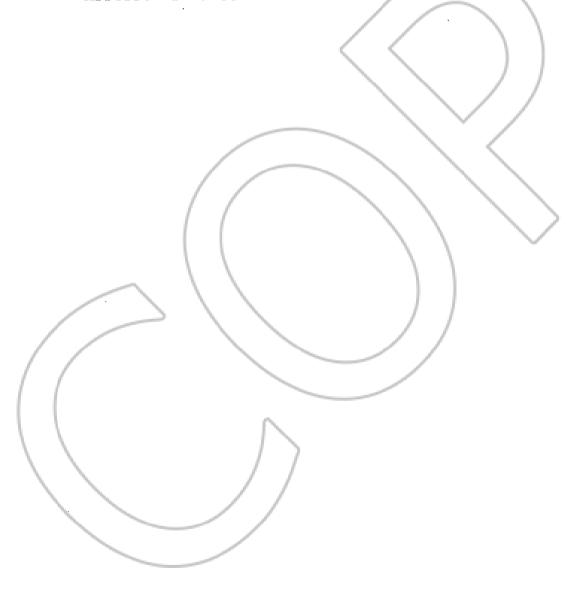
## LEGAL DESCRIPTION

ESCROW NO.: 030801535

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 238 as shown on the official plat of WINHAVEN, UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on August 4, 1994, in Book 894 of Official Records at page 692, as Document No. 343273.

Assessor's Parcel No. 1320-29-211-008



## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)	FOR RECORDERS OPTIONAL USE ONLY Document/Instrument#:
a) 1320 - 29 - 211 - 009	Book: Page:
b)	Date of Recording:
c)	Notes:
d)	
2. Type of Property:	
a) Vacant Land b) Single Far	n Res.
c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/in	API
g) Agricultural h) Mobile Ho	
1) Other	
	The Pull of
3. Total Value/Sales Price of Property:	\$ 300,814
Deed in Lieu of Foreclosure Only (value of proper	ty) \$ - O.
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
A INTERNATIONAL PROPERTY.	
4. If Exemption Claimed:	\ <sub>144</sub> \(\sigma\)
a. Transfer Tax Exemption, per NRS 375.090, Sept	ion; H 5
b. Explain Reason for Exemption:	naing wire to Title
	1 0
5. Partial Interest: Percentage being transferred:	100 %
o. Tanaa maroot. To bontago boning transion oa	\ \( \frac{1}{2} \)
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided is co	
belief, and can be supported by documentation if calle	ed upon to substantiate the information
provided herein. Furthermore, the disallowance of ar	
of additional tax due, may result in a penalty of 10% of	
	) )
Pursuant to NRS 375.030, the Buyer and Seller sh	all be jointly and severally liable for any
additional amount owed.	// 2 /-
Signature Mathew Elicy Con	Capacity Dremtor / Grantee
Signature_	Capacity
Signature	- Gapacity
CELLER (CRANTOR) INCORNATION	NIVED (ODANITEE) INCODERATION
	BUYER (GRANTEE) INFORMATION
Print Name: MINT HOW) Elias Osa Pri	(REQUIRED) int Name: MATHELL) FLAS OCA
	dress: ZEBI SAFA RISAG NO
State: <u>NV</u> Zip: <u>89509</u> Sta	ate: <u>W</u> Zip: <u>89.509</u>
COMPANY/PERSON REQUESTING RECORD	' '
COMPANY/PERSON REQUESTING RECOR	DING
(REQUIRED IF NOT THE SELLER OR BUYER)  Print Name:	Foorew #
Address:	Escrow #
<del></del>	
City: State:	Zip: