DOUGLAS COUNTY, NV

2016-880313

RPTT:\$1.95 Rec:\$16.00 \$17.95 Pgs=3

05/04/2016 08:24 AM

FIRST AMERICAN TITLE INS CO - NATIONAL

KAREN ELLISON, RECORDER

RPT0100

R.P.T.T.: \$_____ A portion of APN 0000-40-050-460 386487

THE RIDGE POINTE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, is made this 5 day of April, 2016, between TERESE BLANCK AND RUSSELL A. BLANCK, WIFE AND HUSBAND Grantor(s), having the address of c/o 10600 West Charleston Boulevard, Las Vegas, Nevada 89135 and DIAMOND RESORTS RIDGE POINTE DEVELOPMENT, LLC, a Delaware limited liability company, Grantee, having a mailing address of 10600 West Charleston Boulevard, Las Vegas, Nevada 89135.

WITNESSETH:

That Grantor, in consideration for the sum of Ten Dollars (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto Grantee, Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit A attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

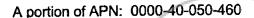
SUBJECT TO any and all matters of record, including taxes assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997 as Document no. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHERE OF, the grantor has executed written.	d this conveyance the day and year first above
,	MullA Bland
Signature: TERESE BLANCK	Signature: RUSSELL A. BLANCK
State of Minnesotte)	
State of Minnesta)) SS County of Herregia)	
On this day of ARX, 2016, before me, from the county and state, personally appeared TERESE BI known to me to be the person(s) who executed the or she executed the same freely and voluntarily for the county of th	above instrument, who acknowledged to me that he
	MY COMMISSION EXPIRES:
Reach Kiles	01(3)/9090
Notary Public	RUTH ANN KUBESH NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES 01/31/20
WHEN RECORDED MAIL TO:	
Diamond Resorts Financial Services, Inc. 10600 West Charleston Boulevard Las Vegas, Nevada 89135	
REV. 10-16-08	

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: If annual an undivided 1/1326TH and if biennial an undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: beginning at the Northeast corner of Lot 160; thence South 31° 11'12" East 81.16 feet; thence South 58° 48'39" West 57.52 feet; thence North 31° 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angel of 18° 23'51", an arc length of 57.80 feet the chord of said curve bears North 60° 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every year in accordance with said Declaration.



STATE OF NEVADA DECLARATION OF VALUE

1. 'Assessor Parcel Number(s)	\wedge
a. A portion of APN 0000-40-050-460	
b	\ \
c	\ \
d	\ \
2. Type of Property:	
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
VOther timeshare	<i>9</i> 3
3.a. Total Value/Sales Price of Property	500-
b. Deed in Lieu of Foreclosure Only (value of propert)
c. Transfer Tax Value:	500=
d. Real Property Transfer Tax Due	1,95
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	tion
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: 100	% NDG 275 060
The undersigned declares and acknowledges, under per	halty of perjury, pursuant to NRS 3/3.000
and NRS 375.110, that the information provided is con	rect to the best of their information and belief,
and can be supported by documentation if called upon	to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of any	claimed exemption, or other determination of
additional tax due, may result in a penalty of 10% of th	e tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be jointly a	and severally liable for any additional amount owed.
Jacob Borne b	Capacity: Grantor
Signature Was Blanck	_ Capacity. Grantor
All Fl	Capacity: Grantor
Signature Mel H. Mark	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: TERESE & RUSSELL A. BLANCK	Print Name: Diamond Resorts Polo Dev. LLC
Address: 8492 ZANZIBAR LANE N	Address: 10600 WEST CHARLESTON BLVD.
City: MARIE GROVE	City: Las Vegas
State: Minnesoty Zip: 553/1	State: Nevada Zip: 89135
Section 1977	
COMPANY/PERSON REQUESTING RECORDS	NG (Required if not seller or buyer)
Print Name: First American Title Insuranc	Escrow # 386987
Address: 2300 Maitland Ctr Prkwy, Suite201	
City: Maitland	State:Florida Zip: 32751