

APN: 1219-22-001-012

RECORDING REQUESTED BY
FIRST AMERICAN TITL

DOUGLAS COUNTY, NV
RPTT:\$5830.50 Rec:\$17.00
\$5,847.50 Pgs=4
2016-880328
05/04/2016 10:37 AM
FIRST AMERICAN TITLE NDTs REO
KAREN ELLISON, RECORDER

MAIL TAX STATEMENTS TO &
WHEN RECORDED MAIL TO:
DANIEL J. MCCABE
P.O. BOX 388
ZEPHYR COVE, NV 899448

8600182

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

GRANT, BARGAIN AND SALE DEED

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING
INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)

RPTT: \$5,830.50

APN: 1219-22-001-012

Recording Requested By:
First American Title
Order No.: 8600182
Escrow No.: 030879-AB

**AND WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:**
Daniel J. McCabe
P.O. Box 388
Zephyr Cove, NV 89448

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank Trust, N.A. as Trustee for LSF9 Master Participation Trust

Hereby GRANT(S) to: **Daniel J. McCabe and Jill C. McCabe, Husband and Wife as Community Property With Rights of Survivorship**

The following described real property in the county of Douglas, State of Nevada:

A COMPLETE LEGAL DESCRIPTION AS MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

ALSO COMMONLY KNOWN AS: 255 Forest Hill Way, Gardnerville, NV 89460

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Right of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issue or profits thereof.

PROPERTY: 255 Forest Hill Way, Gardnerville, NV 89460

APN#: 1219-22-001-012

Date: 3/10/14

Odette Hodges

By: [Signature] Authorized Signatory
U.S. Bank Trust, N.A. as Trustee for LSF9 Master
Participation Trust by Caliber Home Loans, Inc. as
attorney-in-fact

Texas

STATE OF _____ }
COUNTY OF Dallas } S.S.

On 3/10/14 before me, Connie White

Personally appeared Odette Hodges who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)
CONNIE WHITE

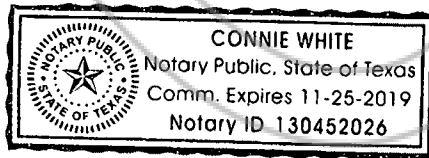


EXHIBIT 'A'

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF:

THE LAND REFERRED TO IN THIS DESCRIPTION SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF GARDNERVILLE AND IS DESCRIBED AS FOLLOWS:

LOT 314 IN BLOCK C AS SET FORTH ON THAT CERTAIN OFFICIAL PLAT OF JOB'S PEAK RANCH UNIT 3, A PLANNED UNIT DEVELOPMENT, FINAL SUBDIVISION MAP 2014-3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 5, 2001 IN BOOK 1001 OF OFFICIAL RECORDS AT PAGE 1342 AS DOCUMENT NO. 524340.

APN: 1219-22-001-012

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1219-22-001-012
 b. _____
 c. _____
 d. _____

2. Type of Property:
- | | |
|--|---|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg. | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| i. <input type="checkbox"/> Other _____ | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$1,495,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$(_____)
 c. Transfer Tax Value: \$1,495,000.00
 d. Real Property Transfer Tax Due \$5,830.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090 Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.0000 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Attorney in Fact
 Signature Daniel J. McCabe Capacity Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: U.S. Bank Trust, N.A. as Trustee for LSF9 Master Participation Trust by Caliber Home Loans, Inc. as attorney-in-fact
 Address: 3701 Regent Blvd, Suite 200
 City: Irving
 State: TX Zip: 75063

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Daniel J. McCabe
 Address: PO Box 388
 City: Zephyr Cove
 State: NV Zip: 89448

COMPANY/PERSON REQUESTING RECORDING (required if not seller/buyer)

Print Name: First American Title Escrow #: 030879-AB
 Address: 3 First American Way
 City, State, Zip: Santa Ana State: CA Zip: 92707

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED