DOUGLAS COUNTY, NVRPTT:\$0.00 Rec:\$16.00
\$16.00 Pgs=3

2016-880335 05/04/2016 12:19 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E07

APN#: 1418-27-810-046

RPTT: \$0.00

Recording Requested By:

Western Title Company

Escrow No.: 077815-MLM

When Recorded Mail To:

Grant L. Thompson and Margaret

M. Thompson

P.O. Box 10626

Zephyr Cove, NV 89448

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lynn Moore

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Grant L. Thompson and Margaret M. Thompson, husband and wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Grant L. Thompson and Margaret M. Thompson, Trustees of the Grant and Margaret Thompson Family Trust dated November 12, 2009

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Zephyr Cove, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 30, of CAVE ROCK ESTATES UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 3, 1962, in Book 10, Page 73, as Document No. 19323.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/18/2016

Grant, Bargain and Sale Deed - Page 2 Grant L. Thompson STATE OF NEVADA **COUNTY OF WASHOE** This instrument was acknowledged before me on By Grant L. Thompson and Margaret M. Thompson. Notary Public LYNN MOORE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 97-0433-2 - Expires March 2, 2017

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STATE OF NEVADA DECLARATION OF VALUE

I.	Assessors Parcel Number(s a) 1418-27-810-046 b) c) d)	s)		
2.	Type of Property: a) ☐ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUME BOOK	CORDERS OPTIONAL USE ONLY NT/INSTRUMENT #: PAGE RECORDING: Verified Trust Cert - JS
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$0.00 \$0.00				
4.	If Exemption Claimed: a. Transfer Tax Exer b. Explain Reason for	nption per NRS 375.090, or Exemption: <u>Deeding in</u>	, Section <u>7</u> to Trust for n	o consideration
	supported by documentation parties agree that disalloware result in a penalty of 10% of	on provided is correct to the provided is correct to the provided is correct to the provided in the provided is correct to the provided in the provided is correct to the provided in the prov	he best of the ntiate the info ption, or othe at 1% per m	
Purs	suant to NRS 375.030, the l	Buyer and Seller shall b	e jointly and	l severally liable for any additional amount
NWA	ature funt L. from	/ %	1 1	Franter Grantee
	ature/nMGaze8 m.		_Capacity_ _Capacity	
7	The Jacob III.	manyour	_Capacity_	Orantor Crastee
	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION			
n	(REQUIRED)		(REQUI	•
Prin Nam		and Margaret M.	Print Name:	and the state of t
	io. mompson			Thompson, Trustees of the Grant and Margaret Thompson Family Trust dated
\				November 12, 2009
76.	ress: P.O. Box 10626		Address:	P.O. Box 10626
City	The state of the s		City:	Zephyr Cove
State	e: <u>NV</u>	Lip: 89448	State:	NV Zip: 89448
	MPANY/PERSON REQUES (required if not the seller or buye	er)		
Print Addr	Name: <u>eTRCo, LLC. On beh</u> ress: Kietzke Office	alf of Western Title Comp	oany l	Esc. #; <u>077815-MLM</u>
-vuul	5390 Kietzke Ln Suit	te 101		
		~ . ~ .		

City/State/Zip: Reno, NV 89511
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)