APN: Portion of 1319-22-000-021 R.P.T.T. \$ 1.95

Recording Requested By And When Recorded Mail To: Stewart Vacation Ownership 11870 Pierce St., Suite 100 Riverside, CA 92505

Mail Tax Statements To:

Walley's Property Owners Association c/o Trading Places International 25510 Commercentre Dr., #100 Lake Forest, CA 92630

Ref No.: 188226 / Order No.: 74101

DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$15.00

\$16.95

2016-880348

05/05/2016 08:30 AM

KAREN ELLISON, RECORDER

OCMM. #2052746 Notary Public - California Alameda County Comm. Expires Jan. 17, 2018

Pgs=2

STEWART VACATION OWNERSHIP RIVERSIDE

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Haiqing Zhang and Jing Tian, husband and wife as joint tenants, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Walley's Property Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this 25 day of A Ori	, 2016
A notary public or other officer completing this certificate verifies only the identity of the individual	BY:
I MAN SIGNOUTHER ODCERMENT TO Which this continue.	Haiqing Zhang
is allactied, and not the truthfulness accuracy or	D. G. T.
validity of that document.	BY:
	Jing Tian
STATE OF CA	
}\$\$\$	
COUNTY OF Alameda	
0 11 227 2 11	
On $1/25-2016$, before me, the under	signed, a Notary Public in and for said State, personally
appeared Haiqing Zhang and Jing Tian, personally know	n (or proved) to be the person(s) whose name(s) is/are
subscribed to the above instrument who acknowledged that	hershe/they executed the same.
WITNESS my hand and official seal.	
O Committee and official section	
Seal)	
Notary Public	รักเลยเทิกได้เกิดกรุกเกิดกรุกเกิดกรุกเกิดกรุกเกิดกรุกเกิดกรุกเกิดกรุกเกิด
	S. ESSAPOOR

Exhibit "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

A Timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE ½) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNIG; thence North 80°00'00" East, 93.93 feet; then North 35°00'00" East 22.55 feet; then North 10°00'00" West 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey of Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 04852265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE Unit every other in ODD-numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-016-15-72

State of Nevada Declaration of Value

	Assessor(s) Parcel Number(s) Portion of 1319-22-000-021									
	a) _ b)							\	\	
	c) _							1	\	
	d) -							\	\	
,								1	\ \	
2. '		of Property:					RECORDER'S		L USE ONLY	
	,	☐ Vacant Land	b)	☐ Single Fam. Res.			ıment/Instrument			
	c)	☐ Condo/Twnhse	d)	☐ 2-4 Plex		Bool		Page:	4	
	-	☐ Apt. Bldg.	f)	☐ Comm'l/Ind'l			of Recording: _	Name and Address of the Owner, where the Owner, which the		
	-	☐ Agricultural	h)	☐ Mobile Home	<u> </u>	Note	s:			
İ	i)	Other: Timesh	<u>are</u>							
3. ′	Total	Value/Sales Price of	f Prop	erty:		Name and Address of the Owner, where	\$500.00			
]	Deed	in Lieu of Foreclosu	re On	ly (value of property):			\ \			
,	Trans	fer Tax Value:					\$500.00			
]	Real I	Property Transfer Ta	ıx Du	e:			\$1.95			
						M.	///			
4.	If Exe	emption Claimed:			1		\vee /			
. 4	a)	Transfer Tax Exem	ption,	per NRS 375.090, Se	ction:	\ _				
1	b)	Explain Reason for	Exem	iption:						
	_						1			
5.	Partia	l Interest. Percer	itage l	being transferred:	100%	i.				
	The	and design ad dealers	م ممر	acknowledges, under pe	anolty of nari	<u>\</u> .	arenant to NDS 21	75 060 and N	DS 375 110 that the	
informs	ation i	nrovided is correct to	the h	est of their information	and belief, at	nd ca	in be supported by	/ documentat	ion if called upon to	
				erein. Furthermore, the						
determ	inatio	a of additional tax du	e, may	y result in a penalty of	10% of the ta	ax du	e plus interest at			
375.03	0, the	Buyer and Seller shal	i be jo	intly and severally liable	e for any addi	tiona	I amount owed.			
	-		11	$\Lambda \Lambda \Omega$						
Signat	ure	- XIVY	<u>// </u>	1 1 NV	Capacity	У	Authorized A	<u>lgent</u>		
Signat	ure 🥒	$\langle 1 \rangle \times V$	$/ \bigcirc$	1000	Capacit	v /	Authorized A	Agent		
		R (GRANTOR) INF	ORM	IATION			YER (GRANTE		<u>IATION</u>	
/ 7	/	(REQUIRED)					(REQU	JIRED)		
Print N	ame:	Haiqing Zhang & Ji	ng Tia	an	Print Na	ıme:	Walley's Property	y Owners Ass	ociation	
Addres	s:	c/o 5547 Mahoning A	ve. #3	325	Address	:: <u>.</u>	c/o TPI, 25510 C	ommercentre l	Dr., #100	
City:	l.	Austintown			City:		Lake Forest			
State:	\	OH Zip:	44515	/ >	State:		CA Zip	92630	aniari sti u i	
CONT		/ΒΕΡΕΛΝ ΒΕΛΙΓΕ	ግግ አንፖር	PECODDING (marris	and if make and	lar a-	· howar)			
Print N		Stewart Vacation (RECORDING (requires ship	rea 11 not sen Title #		101			
Addres	76.	11870 Pierce St., S				, , ,				
City:		Riverside		State: CA			Zip: 9:	2505		
J·			r ros	DECODD THE EODS	AT NAT A 32 10 17: 1					