

DOUGLAS COUNTY, NV
RPTT:\$1033.50 Rec:\$16.00
\$1,049.50 Pgs=3
FIRST CENTENNIAL - RENO
KAREN ELLISON, RECORDER

2016-880378

05/05/2016 12:49 PM

APN: 1420-33-501-002

Escrow No. 00218460 - 016 - 18
RPTT 1,033.50
When Recorded Return to:
Paul Mueller
1351 Stephanie Way
Minden, NV 89423
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That
Daniel A. Smith and Allison M. Smith husband and wife as joint tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to
Paul Mueller and Rebecca Mueller, husband and wife as joint tenants with right of
survivorship

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER

Witness my/our hand(s) this 27 day of April, 2016

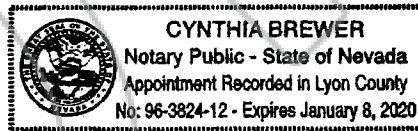
Daniel A. Smith
Daniel A. Smith

Allison M. Smith
Allison M. Smith

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 4-27-16,
By Daniel A. Smith and Allison M. Smith .

Cynthia Brewer
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

The West 145.20 feet of the parcel of land located in the Northeast quarter of the Northeast quarter of Section 33, Township 14 North, Range 20 East, M.D.B. & M., COMMENCING at the Northeast corner of the parcel which bears South 87°20'22" West 640.87 feet, from the Northeast corner of Section 33, Township 14 North, Range 20 East, M.D.B. & M., proceed South 0°08'00" West 300.00 feet to the Southeast corner of the parcel; thence North 89°59'00" West, 435.6 feet to the Southwest corner of the parcel; thence North 0°08'00" East, 300.00 feet to the Northwest corner of the parcel; thence along the Southerly right of way line of Stephanie Way, South 89°59'00" East, 435.6 feet to the True Point of Beginning.

The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded November 24, 2003, in Book 1103, Page 10390, as Document No. 597549, Official Records, Douglas County, Nevada.

SPACE BELOW FOR RECORDER

1. APN: 1420-33-501-002

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA
DECLARATION OF VALUE

3. **Total Value/Sales Price of Property:** \$265,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$265,000.00
 Real Property Transfer Tax Due: \$ 1,033.50

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Daniel A. Smith</u>	Capacity <u>GRANTOR</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Daniel A. Smith and Allison M. Smith</u>	Print Name: <u>Paul Mueller and Rebecca Mueller</u>
Address: <u>11 Mockingbird Court</u>	Address: <u>1351 Stephanie Way</u>
City/State/Zip: <u>Dayton, NV 89403</u>	City/State/Zip: <u>Minden, NV 89423</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00218460-016</u>
Address: <u>704 West Nye Lane, Suite 101 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)