DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$15.00

2016-880397

\$15.00

Pgs=2

05/05/2016 03:04 PM

FIRST AMERICANTITLE STATELINE

KAREN ELLISON, RECORDER

E05

A.P.N.:

1221-06-001-017

File No:

143-2500874 (NMP)

R.P.T.T.:

\$0.00

When Recorded Mail To: Mail Tax Statements To:

Kolbe

P.O. Box 66 Genoa NV 89411

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ernest Kolbe, Administrator of the Estate of Ruth Kolbe

do(es) hereby GRANT, BARGAIN and SELL to

William J. Kolbe, Katherine D. Rogney, Thomas R. Kolbe and Ernest A. Kolbe, as tenants in common.

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 15, OF FISH SPRINGS ESTATES, ACCORDING TO THE MAP THEREOF, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 30, 1973, AS DOCUMENT NO. 68451.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/19/2016

The Estate of Ruth Rolle		
Ernest Kolbe, Administrator	Date	\ \
STATE OF NEVADA)	\ \
SIAIL OI NEVADA	: ss.	\ \
COUNTY OF DOUGLAS)	7
This instrument was acknowledged be Willed Wolfel Notary Public (My commission expires: 3 0 8	rifore me on April 20014 NICULE PETERBON NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 3-19-2 Certificate No: 97-4131-5 Douglas County	by

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 19, 2016** under Escrow No. **143-2500874**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		()	
a)_	1221-06-001-017		\ \	
b)_			\ \	
c)_ d)			\ \	
u)_			\ \	
2.	Type of Property		\ \	
a)	Vacant Land b) x Single Fam. Res	s. FOR RECORDE	RS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book	Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording	g:	
g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
•		2000	/	
3.	a) Total Value/Sales Price of Property:	\$0.00	} `	
	b) Deed in Lieu of Foreclosure Only (value of	(_\$)	
	c) Transfer Tax Value:	\$0.00		
	d) Real Property Transfer Tax Due	\$0.00	/	
4.	If Exemption Claimed:	\		
	a. Transfer Tax Exemption, per 375.090, Secti	on: #5		
	b. Explain reason for exemption:	1 Oktobro 1	De la classica	
_	Master	to Children	For Court order	
5.	Partial Interest: Percentage being transferred:	<u> </u>		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS				
	.060 and NRS 375.110, that the information rmation and belief, and can be supported by do			
	information provided herein. Furthermore, th			
	med exemption, or other determination of addi			
	of the tax due plus interest at 1% per month.			
	er shall be jointly and severally liable for any add	/ /	1 -	
, m	nature:	Capacity:	16	
Sigr	nature:	Capacity:		
	SELLER (GRANTOR) INFORMATION		EE) INFORMATION	
	(REQUIRED)	•	UIRED)	
	t Name: The Estate of Ruth Kolbe	Print Name: Willia		
Add	ress: Polox lele	Address: P.O. Y	sox lele	
City	Genoa	City: Geno	a	
Stat	e: <u>NV</u> Zip: <u>894 il</u>	State: NV	Zip: <u>89411</u>	
CO	MPANY/PERSON REQUESTING RECORDING	(required if not selle	er or buyer)	
The same of	First American Title Insurance			
	t Name: Company	File Number: 143-25	00874 NMP/NMP	
	ress 1663 US Highway 395, Suite 101 : Minden	State: NV	Zip: 89423	
City	(AS A PUBLIC RECORD THIS FORM MAY		 '	
	(AS AT OBLIC RECORD THIS FORW WAT	DE LICOLDED/MIC	ANDI ILIVILLI)	