

A.P.N.: 1221-06-001-017
File No: 143-2500874 (NMP)
R.P.T.T.: \$1,127.10

When Recorded Mail To: Mail Tax Statements To:
Richard Brandon
2120 Fish Springs Road
Gardnerville NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William J. Kolbe, Katherine D. Rogne, Thomas R. Kolbe and Earnest A. Kolbe all as
tenanats in common

do(es) hereby *GRANT, BARGAIN and SELL* to

Richard Brandon, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 15, OF FISH SPRINGS ESTATES, ACCORDING TO THE MAP THEREOF, FILED FOR
RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA,
ON AUGUST 30, 1973, AS DOCUMENT NO. 68451.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements
now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date: 03/16/2016

[Signature]
William J. Kolbe

[Signature]
Katherine D. Rogney

[Signature]
Thomas R. Kolbe


[Signature]
Ernest A. Kolbe

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 4/27/16 by
William J. Kolbe, Katherine D. Rogney, Thomas R. Kolbe
Ernest A. Kolbe

[Signature]
Notary Public
(My commission expires: 3/19/18)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 16, 2016** under Escrow No. **143-2500874**.

 **NICOLE PETERSON**
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 3-19-2018
Certificate No: 97-4131-5
Douglas County

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1221-06-001-017
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$289,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$289,000.00
- d) Real Property Transfer Tax Due \$1,127.10

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: William J. Kolbe
 Address: P.O. Box 101
 City: Genoa
 State: NV Zip: 89411

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Richard Brandon
 Address: 2120 Fish Springs Rd
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 143-2500874 NMP/NMP
 Address: 1663 US Highway 395, Suite 101
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)