

DOUGLAS COUNTY, NV

2016-880424

Rec:\$17.00

\$17.00 Pgs=4

05/06/2016 08:24 AM

NATIONAL LINK ORIGINATIONS

KAREN ELLISON, RECORDER

After Recording Return To:

~~PNC Bank, NA~~

~~P.O. BOX 8800~~

~~Dayton, OH 45401-8800~~

National Link
300 Corporate Center Dr.
Suite 300
Moon Township, PA 15108

40355

Prepared By:

Cheryl Muir

PNC Bank, NA

P.O. Box 8800

Dayton, OH 45401-8800

MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

Kelley

Loan #: ~~xxxxxx~~2450

Case #: 3311728507-703

THE UNDERSIGNED hereby appoints **PNC Mortgage, a division of PNC Bank, National Association**, and its successor and/or assigns, as Lender Name my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent

Manufactured Housing Limited Power of Attorney

6874.27

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disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

Description of Collateral:

Manufacturer: **Champion**
Model: **AL412 3**
Year: **2000**
Width/Length: **140 / 624**
Serial Number: **090041211966B**
New/Used: **Used**

(RK) (JK) (CK)

[Signature] 4/26/16
- BORROWER - Ryan Kelley - DATE -

[Signature] 04/26/16
- BORROWER - John T Konvicka - DATE -

Cherie D Konvicka 4-26-16
- BORROWER - Cherie D Konvicka - DATE -



State of Nevada
County of Carson City

On this the 26 day of April 2016, before me personally appeared

Ryan Kelley

John T. Konvicka

Cherie D. Konvicka

known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged that he/she/they voluntarily executed the same for the purposes therein contained.

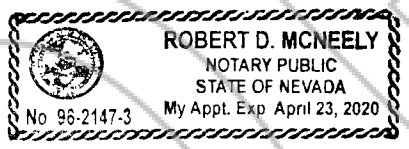
In Witness Whereof, I hereunto set my hand and Official Seal.

(Seal)

Robert D. McNeely
Notary Public

Robert D. McNeely
Printed Name

My commission expires: 4/23/2020



Loan # : 8000672450

Exhibit A

LEGAL DESCRIPTION

The following described property:

Lot 15, as shown on the Map of Ridgeview Estates No. 1, filed in the Office of the County Recorder of Douglas County, State of Nevada on December 12, 1972, as File No. 63503.

Assessor's Parcel No: 1420-07-411-050

