DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$15.00

2016-880433 05/06/2016 09:51 AM

\$15.00 Pgs=2 UDEED, LLC

KAREN ELLISON, RECORDER

E07

APN: <u>1318-03-111-025</u>

R.P.T.T.: \$0.00 Exempt: (7)

Recording Requested By:

smart!DEEDS
9041 South Pecos Road, Suite 3900
Henderson, NV 89074
After Recording Mail To:
smart!DEEDS - 80673
9041 South Pecos Road, Suite 3900
Henderson, NV 89074
Send Subsequent Tax Bills To:
Michael J. Bozich, Trustee, et al
1980 Cenacle Lane
Carmichael, CA 95608

GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

LOT 94, AS SHOWN ON THE MAP OF SKYLAND SUBDIVISION NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 22, 1959, AS FILE NO. 14668.

TOGETHER WITH ALL BEACH RIGHTS AS CONTAINED IN THE DEED TO SKYLAND WATER CO., RECORDED FEBRUARY 5, 1960, AS DOCUMENT NO. 15573, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

MORE commonly known as: 1054 Deer Cliff Drive Skyland, Nevada 89448

Per NRS 111.312 – The Legal Description appeared previously in <u>Grant Deed</u>, recorded on <u>February 20, 2014</u>, as Book <u>0214</u>, Page <u>3424</u>, Document No. <u>0838568</u> in Douglas County Records, Douglas County, Nevada.

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

| WITNESS my/our hands, this 3/ day of |
|---|
| Michael J. Boaten |
| STATE OF CALIFORNIA COUNTY OF SACRAMENTO SS |
| This instrument was acknowledged before me, this day of |
| ID W |
| Notary Public Notary Public Title and Rank My Commission Expires: 5/31 2017 Notary Public - California Sacramento County My Comm. Expires May 31, 2017 |
| |
| |
| |

STATE OF NEVADA DECLARATION OF VALUE FORM

| | a) <u>1318-03-</u> b) c) | arcel Number(s) 111-025 | | | | | |
|-------------------------|--|--|---|---|---|--|---------------------|
| | e) Apt. g) Agric | int Land do/Townhouse | b) XX Single Fa d) 2-4 Plex f) Comm'l/lr h) Mobile Ho | nd'l | Document/ Book: Date of Re | ORDER'S OPTIONAL USE ONI Instrument #: Page: cording: Verified Trust Cert - JS | |
| 3. | Deed in Lieu Transfer Ta | | Only (value of pro | perty) | 0.00 () 50.00 50.00 | | *** |
| 4. | If Exemption a. Transfer b. Explain F | Tax Exemption | per NRS 375.090, nption: <u>Transfe</u> | Section <u>7</u> r to a Trust | without c | consideration | |
| 5. | Partial Intere | est: Percentage | being transferred: | % | < | | |
| and pro oth at | 5.060 and Note to be lief, and over the best of the lief of the li | IRS 375.110, the can be supported in Furthermore attorn of addition. | at the information rted by document; the parties agre al tax due, may re NRS 375.030, the | provided is ation if calle e that disall sult in a per | correct to d upon to owance o alty of 10 | of perjury, pursuant to NRS to the best of their information to substantiate the information of any claimed exemption, of the tax due plus interest I be jointly and severally liable | n on or st |
| Sig | nature: | m 9 / | 2 | Сар | acity: | Grantor | |
| Sig | nature: | | | Cap | acity: | | |
| SE | | NTOR) INFORM QUIRED) | MATION | BUY | | NTEE) INFORMATION (UIRED) | |
| | · | - | | | • | • | |
| Pri | nt Name: | Michael J. Bo | zich | Print | Name: | Michael and Bonita Bozich Trust | |
| | dress: | 1980 Cenacle | Lane | | ess: | 1980 Cenacle Lane | |
| | y: ate: | Carmichael California Zig | o: 95608 | City: State | | Carmichael California Zip: 95608 | |
| | | / | STING RECORDIN | | | • | |
| 7 | nt Name: | smart!DEEDS | / | | | | |

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)