DOUGLAS COUNTY, NV

2016-880435

RPTT:\$1228.50 Rec:\$16.00

\$1,244.50 Pgs=3

05/06/2016 10:31 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-24-101-017

File No:

143-2499989 (SC)

R.P.T.T.:

\$1,228.50

When Recorded Mail To: Mail Tax Statements To: Jason Call and Wendy Call 757 Pinto Circle Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven J. Figueroa and Karen L. Figueroa, as Trustees of the Steven J. Figueroa and Karen L. Figueroa Revocable Living Trust dated April 8, 2013

do(es) hereby GRANT, BARGAIN and SELL to

Jason Call and Wendy Call, husband and wife as joint tenants with right of survivorship the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 13 NORTH, RANGE 20 EAST, M. D. B. & M., AS FURTHER BEING A PORTION OF LOT 22, AS SHOWN ON THE OFFICIAL MAP OF RUHENSTROTH RANCHOS SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON APRIL 14, 1965, AS DOCUMENT NO. 27706, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 22-2, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR JACOB D. RYMEL, ET UX, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON NOVEMBER 27, 1978, IN BOOK 1178, PAGE 1502, DOCUMENT NO. 27644, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. 2/29/16

The Steven J. Figueroa and Karen L. Figueroa Revocable Living Trust dated April	\
8, 2013	1
Steven J. Figueroa, Trustee	
Karen & Tigueron	The same of the sa
Karen L. Figueroa, Trustee 🕖	7
STATE OF Arizona)	
country of Maricopa ; ss.	
u loulu	
This instrument was acknowledged before me on Habito	by
Steven J. Figueroa and Karen L. Figueroa .	
SANDRA J. PERKINS Notary Public, State of Arizona Maricopa County My Commission Expires April 26, 2019	
(My commission expires: 4) 26(19)	
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated February 29, 2016 under Escrow No. 143-2499989 .	

STATE OF	NEVADA)
		:ss.
COUNTY OF	DOUGLAS)

This instrument was acknowledged before me on

April 26, 2016 by

Steven J. Figueroa

Notary Public

(My commission expires: 5/12/2019)



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \
a)	1220-24-101-017	\ \
b)		\ \
c) d)		\ \
		\ \
2.	Type of Property	FOR PEOCRETE ORTIONAL LIST
a)		
c)		BookPage:
e)		Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$315,000.00
	b) Deed in Lieu of Foreclosure Only (value of	(\$)
	c) Transfer Tax Value:	\$315,000.00
	d) Real Property Transfer Tax Due	\$1,228.50
4.	If Exemption Claimed:	\
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	<u></u> %
071	The undersigned declares and acknowledges,	
3/t	5.060 and NRS 375.110, that the information ormation and belief, and can be supported by do	provided is correct to the best of their
the	information provided herein. Furthermore, the	e parties agree that disallowance of any
clai	imed exemption, or other determination of addi	tional tax due, may result in a penalty of
109	% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
	ller shall be jointly and severally liable for any add	Capacity: ECHT C
A	700000	Capacity:
Sig	nature:	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
	The Steven J. Figueroa and	(REGORES)
	Karen L. Figueroa Revocable	Jason Call and Wendy
Pri	nt Name: Living Trust	Print Name: Call
Add	dress: PO Box 2848	Address: 757 Pinto Circle
City		City: Gardnerville
794	ate: <u>NV</u> Zip: <u>89410</u>	State: NV Zip: 89410
<u>cc</u>	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
No.	First American Title Insurance	File Number: 143-2499989 SC/SC
	nt Name: Company dress 1663 US Highway 395, Suite 101	1 He Mullibel. 145-2433303 30/30
Cit		State: NV Zip: 89423
	(AC A DUDLIC DECORD THIS EOPM MAY	BE BECORDED/MICROEII MED)