



Recording Requested By
And When Recorded Return To

Ben A. Schuck III, Esq.
SCHUCK, BECKER & DEHESA LLP
120 N. 10th Street
Santa Paula, CA 93060

Mail Tax Statements To:
Hollister Ray Brown
23740 Webb Rd.
Chatsworth, CA 91311

APN 1418-03-401-017

QUITCLAIM DEED

The undersigned declare: Documentary transfer tax is NONE.
No monetary consideration given - Gift Conveyance by Grantor to Grantor's Revocable Living Trust -
Exempt from Transfer Tax.

FOR NO MONETARY CONSIDERATION, RICHARD GRAYSON RAY, JR., a married man as his sole and separate property, and SHARON ELIZABETH RAY, spouse of Richard Grayson Ray Jr., who joins in this deed to transfer any interest she could claim to have, do hereby TRANSFER, CONVEY, REMISE, RELEASE AND FOREVER QUITCLAIM to RICHARD GRAYSON RAY, JR. or such successor trustees as may hereafter be appointed, as Trustees of the RICHARD GRAYSON RAY, JR. SEPARATE PROPERTY LIVING TRUST, as the separate property of Richard Grayson Ray, Jr., whose address is 516 Mint Lane, Ventura, CA 93001, all of the undersigned's right, title and interest in and to the real property located in the County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF BY THIS REFERENCE.

Also now known as Douglas County APN 1418-03-401-017

SUBJECT TO EXCEPTIONS, EASEMENTS, RESTRICTIONS, COVENANTS AND OTHER MATTERS OF RECORD

Executed 3/7, 2016.

RICHARD GRAYSON RAY, JR.

SHARON ELIZABETH RAY

EXHIBIT A

Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D. B. & M., marked on the ground by a 2 inch pipe in a mound of stone; thence South $39^{\circ}21'$ East along the East-West center line of said Section 3 a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in the deed to W. J. Harris, recorded in Book U, Page 89, Deed Records; thence South $0^{\circ}39'$ East along the Eastern line of Harris parcel 1109.03 feet; thence South $75^{\circ}08'50''$ West 140.09 feet; thence South 645.70 feet to Meander Line of Lake Tahoe; thence North $67^{\circ}50'$ East along said Meander Line of Lake Tahoe 146.22 feet to line drawn South from the true point of beginning; thence North 626.44 feet to the true point of beginning. Situate in Lot 3 of said Section 3.

subject, however, to an easement for road purposes over that portion thereof

that is described as follows:

Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone; thence South $89^{\circ}21'$ East along the East-West center line of said Section 3 a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in the deed to W. J. Harris, recorded in Book U, Page 89, Deed Records; thence South $0^{\circ}39'$ East along the Eastern line of Harris parcel 1432.99 feet; thence South $73^{\circ}07'$ West 138.17 feet to the true point of beginning; thence South $73^{\circ}07'$ West 42.66 feet; thence South $79^{\circ}10'30''$ West 96.31 feet; thence South 50.90 feet; thence North $79^{\circ}10'30''$ East 108.52 feet; thence North $73^{\circ}07'$ East 30.12 feet; thence North 52.24 feet to the true point of beginning.

"Per NRS 11.312, this legal description was previously recorded at Document No. 0498002, Book No. 0800, Page # 3613, on August 18, 2000.

PREPARED BY:

CALLISTER & CALLISTER
700 N. Brand Blvd., Ste 560
Glendale, CA 91203

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ACKNOWLEDGMENT

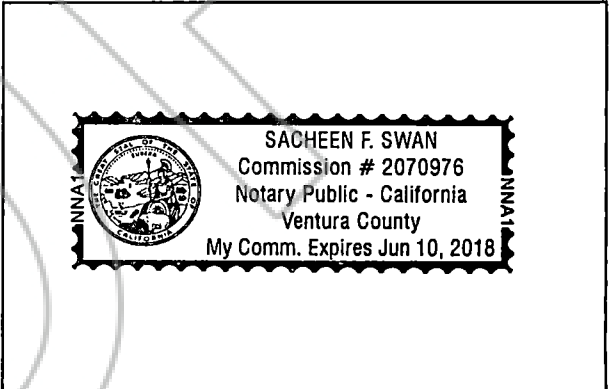
STATE OF CALIFORNIA }
COUNTY OF Ventura }

On Mar. 7, 2016, before me, Sacheen F. Swan, Notary Public,
personally appeared Richard Grayson Ray, Jr.

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.





Notary Public

DESCRIPTION OF ATTACHED DOCUMENT:

Number of Pages _____
Document Date: _____

CAPACITY CLAIMED BY THE SIGNER:
____ Individual
____ Corporate Officer (title)
____ Partner(s)
____ Attorney-in-Fact
____ Trustee(s)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ACKNOWLEDGMENT

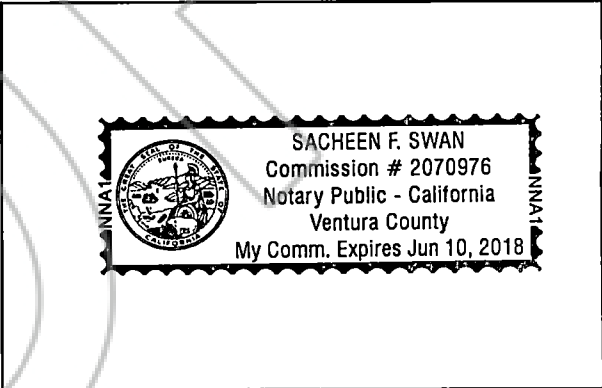
STATE OF CALIFORNIA }
COUNTY OF VENTURA }

On Mar. 8, 2016, before me, Sacheen F. Swan, Notary Public,
personally appeared Sharon Elizabeth Ray

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]
Notary Public

DESCRIPTION OF ATTACHED DOCUMENT:

Number of Pages _____
Document Date: _____

CAPACITY CLAIMED BY THE SIGNER:
____ Individual
____ Corporate Officer (title)
____ Partner(s)
____ Attorney-in-Fact
____ Trustee(s)

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1418-03-401-007
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>SD-Trust Verified</u>	

3. Total Value/Sales Price of Property: \$ 0
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to TRANSFEROR'S REVOCABLE TRUST - see Attached copy

5. Partial Interest: Percentage being transferred: 22 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity TRANSFEROR

Signature [Signature] Capacity TRANSFeree

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Richard Grayson Ray, Jr
 Address: 516 Mint Lane
 City: Ventura
 State: CA Zip: 93001

Print Name: Richard Grayson Ray, Jr
 Address: 516 Mint Lane
 City: Ventura
 State: CA Zip: 93001

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Ben Schuck, Atty Escrow # _____
 Address: 120 N 10th St
 City: Santa Paula, CA State: CA Zip: 93060

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)