

DOUGLAS COUNTY, NV

2016-880462

Rec:\$16.00

\$16.00 Pgs=3

05/06/2016 12:49 PM

MERIDIAN ASSET SERVICES

KAREN ELLISON, RECORDER

Prepared By and Return To:
Hcather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

Space above for Recorder's use



2268122

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, whose address is **13150 WORLDGATE DRIVE, HERNDON, VIRGINIA 20170**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST**, whose address is **C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, 120 SOUTH SIXTH STREET, #2100, MINNEAPOLIS, MN 55402**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **1/26/2005**

Original Loan Amount: **\$321,600.00**

Executed by (Borrower(s)): **ALAN D. CALDWELL, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

Original Trustee: **GREENHEAD INVESTMENTS, INC., A CALIFORNIA CORPORATION**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book **0205**, Page **326**,

Document/Instrument No: **0635764** in the Office of County Recorder of **DOUGLAS** County, NV, Recorded on **2/1/2005**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **1592 WILDROSE DRIVE, MINDEN, NEVADA 89423**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 4-8-16

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: [Signature]
JASON KNAPP

Title: **AUTHORIZED SIGNATORY**
PRETIUM MORTGAGE CREDIT PARTNERS I
LOAN ACQUISITION, LP, AS ATTORNEY-IN-
FACT FOR FEDERAL NATIONAL MORTGAGE
ASSOCIATION

[Signature]
Witness Name: **PHILIP DEBERG**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **MINNESOTA**
County of **HENNEPIN**

On 4.8.16, before me, **THU VAN WITTMANN**, a Notary Public, personally appeared **JASON KNAPP, AUTHORIZED SIGNATORY of/for PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP, AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **MINNESOTA** that the foregoing paragraph is true and correct. I further certify **JASON KNAPP**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Thu Van Wittmann

(Notary Name): **THU VAN WITTMANN**
My commission expires: **1/31/2018**

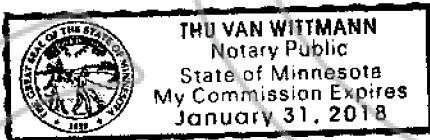


EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block E, as shown on the Official Map of WILDROSE NO. 3, UNIT 2, recorded in the office of the County Recorder of Douglas County, Nevada, on June 29, 1972, in Book 102, Page 517, Document No. 60350, of Official Records.

