

APN# 1419-11-001-008

Recording Requested by:
Name: ASAP Pump & Well Service
Address: PO Box 60130
City/State/Zip: Reno, NV 89506



KAREN ELLISON, RECORDER

When Recorded Mail to:
Name: Same as above
Address: _____
City/State/Zip: _____

(for Recorder's use only)

Mail Tax Statement to:
Name: Same as above
Address: _____
City/State/Zip: _____

Notice of Lien
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: _____
(State specific law)

Kersten Schreier
Signature

Secretary
Title

Kersten Schreier
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

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NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: \$ 3,102.85
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$ 0
3. The total amount of all payments received to date is: \$ 0
4. The amount of the lien, after deducting all just credits and offsets, is: \$ 3,102.85
5. The name of the owner, if known, of the property is: Michelle Roy/ Parrott
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: Michelle Roy/Parrott
7. A brief statement of the terms of payment of the lien claimant's contract is: Payment Due Upon Receipt
8. A description of the property to be charged with the lien is: 3549 Mont Blanc Carson City, NV 89705. Lot 17, Alpine View Estates, No. 2. Official Records Document No 62567

ASAP Pump & Well Service
(Print Name of Lien Claimant)

By: Larry Welch
(Authorized Signature)

Larry Welch

State of Nevada

County of Douglas

Larry Welch, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Larry Welch
(Authorized Signature of Lien Claimant)

Subscribed and sworn to before me
this 9 day of the month of May of the year 2016

Alma Molina

Notary Public in and for
the County and State

