**DOUGLAS COUNTY, NV** 

RPTT:\$0.00 Rec:\$15.00

2016-880547

\$15.00 Pgs=2

05/09/2016 03:06 PM

FIRST AMERICAN MORTGAGE SOLUTIONS - TSG

KAREN ELLISON, RECORDER

A.P.N.: 1420-08-217-028

RECORDING REQUESTED BY:

SABLES, LLC, a Nevada limited liability company

## FIRST AMERICAN TITLE

AND WHEN RECORDED TO:

Federal National Mortgage Association P.O. Box 650043 Dallas, TX 75265-0043

Forward Tax Statements to

the address given above

SPACE ABOVE LINE FOR RECORDER'S USE

T.S. # 15-38017 Order #: 8579208

## TRUSTEE'S DEED UPON SALE

THIS TRANSACTION IS EXEMPT FROM THE REQUIREMENTS OF THE REVENUE AND TAXATION CODE, **SECTION 480.3** 

Transfer Tax: \$0.00

The Grantee Herein WAS the Foreclosing Beneficiary.

The Amount of the Unpaid Debt was \$320,319.01

The Amount Paid by the Grantee was \$268,900.00

Said Property is in the City of MINDEN, County of Douglas

SABLES, LLC, a Nevada limited liability company, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

## FEDERAL NATIONAL MORTGAGE ASSOCIATION

(herein called Grantee) but without covenant or warranty, expressed or implied, all rights, title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of Douglas, State of Nevada, described as follows:

LOT 633, AS SET FORTH ON FINAL MAP NUMBER LDA #99-054-6 SUNRIDGE HEIGHTS III, PHASE 6, A PLANNED UNIT DEVELOPMENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON AUGUST 24, 2004 IN BOOK 0804, PAGE 10164, DOCUMENT NO. 622411.

3529 LONG DRIVE

MINDEN, Nevada 89423-7729

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by JEFFERY A. SHARP as Trustor, dated 5/25/2012 of the Official Records in the office of the Recorder of Douglas, Nevada under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on 6/4/2012, instrument number 803425 Book 612, Page 554 of official records.

## TRUSTEE'S DEED UPON SALE

T.S. #: 15-38017 Order #: 8579208

Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified return receipt mail, postage pre-paid to each person entitled to notice in compliance with Nevada Civil Code 107.050.

All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Default and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on 4/20/2016. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$\$268,900.00, in lawful money of the United States, in pro per, receipt there of is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

In witness thereof, SABLES, LLC, a Nevada limited liability company, as Trustee, has this day, caused its name to be hereunto affixed.

Date: 5/04/2016

SABLES, LbC, a Nevada limited liability company

Dala ia Ramirez, Trustee Sale Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA County of ORANGE

On 5/04/2016 before me, the undersigned, Barbara MacKenzie Notary Public, personally appeared Dalaysia Ramirez who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

(Seal)

WITNESS my hand and official seal.

gnature \_

Barbara MacKenzie

BARBARA MACKENZIE Commission # 1980245 Notary Public - California Los Angeles County My Comm. Expires Jun 27, 2016

STATE OF NEVADA	
DECLARATION OF VALUE FORM	÷
1. Assessor Parcel Number(s)	$\wedge$
a) 1420-08-217-028	
b) c)	\ \
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam. F	Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book:Page
e) Apt. Bldg f) Comm'1/Ind'1	
g) Agricultural h) Mo Home No	otes:
Other	
3. a. Total Value/Sales Price of Property	\$ \$268,900.00
b. Deed in Lieu of Foreclosure Only (value of property	
c. Transfer Tax Value:	\$ \$0.00
d. Real Property Transfer Tax Due	\$_\$0.00_
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Section2	
b. Explain Reason for Exemption: Transfer to Gove	rnment Entity
5. Partial Interest: Percentage being transferred: %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to	
NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief,	
and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore,	
the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may	
result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and	
Seller shall be jointly and severally liable for any additional amount owed.	
Signature Barbare Man	Capacity <u>AGENT</u>
Signature Same Mac	Capacity AGENT
X	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)
Print Name: Sables, LLC	Print Name: FEDERAL NATIONAL
Time Tume. Sucres, EDC	MORTGAGE ASSOCIATION
Address: 3753 Howard Hughes Parkway, Suite	Address: 11001 Lakeline Blvd, #325
200, Las Vegas, NV 89169	Austin, TX 78717
200, Las vegas, 100 05105	rustin, 171 / 6/17
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)	
Print Name: Fist American Title	Escrow #: 15.38017
Address: 3 First American Way	and 02 7: 22777
City: Santa Ana	State: Zip: 92707

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED