DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00

2016-880598

\$16.00 Pgs=3

05/10/2016 10:40 AM

PREMIER AMERICAN TITLE

KAREN ELLISON, RECORDER

E05

APN# 1318-23-810-084 RPTT: Exempt

Recording Requested by

Premier American Title Agency, Inc.

Mail Tax Statements to: When Recorded Please Mail to: Thomas A. Deguide 178 Juniper Dr Stateline, NV 89449

Escrow# 81600006-001-CAS

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Kathleen Reynolds, Spouse of Grantee

In consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:

Thomas A. Deguide, A married man as his sole and separate property

All that real property situated in the County of Douglas, State of NEVADA, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR THE COMPLETE LEGAL DESCRIPTION

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property, to the grantee as his/her sole and separate property

Subject to:

- 1. Taxes for the fiscal year.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this ins	strument has been executed this 19	_ day of
	Kathleen Reynolds	uprolde
		$ \longrightarrow                                   $
State of <u>NEVADA</u> County of <u>Douglas</u>	) ss.	
for said County and State, person proved to me on the basis of satis subscribed to the within instrume in his/her/their authorized capaci	before me, the undersigned, a Nally appeared <u>Kathleen Reynolds</u> , person sfactory evidence) to be the person(s) who ent and acknowledged to me that he/she/th ty(ies), and that by his/her/their signatures behalf of which the person(s) acted, executive.	ally known to me (or ose Name(s) is/are sey executed the same s(s) on the instrument
WITNESS my hand and official  KENNALYNN SUE KUHN		Kuln
NOTARY PUBLIC STATE OF NEVADA No. 11-3944-5 My Appt. Exp. Jan, 27, 2019	My Commission Expires: <u>JAN. 21</u>	, 2019

## EXHIBIT "A"

Lot 20 Block D as shown on the official map of KINGSBURY MEADOWS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada on July 5, 1955, as Document No. 10542.



## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. 1318-23-810-084	
b	\ \
c.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. ✓ Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	110005.
3.a. Total Value/Sales Price of Property	\$ 0
b. Deed in Lieu of Foreclosure Only (value of prop	
c. Transfer Tax Value:	\$
d. Real Property Transfer Tax Due	\$ Exempt
7,	<u> </u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, S	ection 05
b. Explain Reason for Exemption: Spouse to Spo	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under p	
and NRS 375.110, that the information provided is c	
and can be supported by documentation if called upo	
Furthermore, the parties agree that disallowance of ar	
additional tax due, may result in a penalty of 10% of	
to NRS 375.030, the Buyer and Seller shall be jointly	5
so this system of the super shall so joining	and so crain into its any additional amount owed.
Signature	Capacity: Title Agent
	cupucity
Signature	Capacity:
	oupacity:
SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>
(REQUIRED)	(REQUIRED)
Print Name: Kathleen Reynolds	Print Name: Thomas A. Deguide
Address: 178 Juniper Dr	Address: 178 Juniper Dr
City: Stateline	City: Stateline
State: NV Zip: 89449	State: NV Zip: 89449
\	
COMPANY/PERSON REQUESTING RECORD	ING (Required if not seller or buyer)
Print Name: Premier American Title	Escrow # 81600006-CAS
Address: 400 N Stephanie Ste 140	
City: Henderson	State:NV Zip: 89014