

DOUGLAS COUNTY, NV

2016-880607

Rec:\$15.00

\$15.00

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05/10/2016 12:05 PM

US BANK / MORTGAGE SERVICING

KAREN ELLISON, RECORDER

APN: **1419-34-410-005**
RECORDING REQUESTED BY:
US Bank / Mortgage Servicing
Mary J Irwin

AND WHEN RECORDED MAIL TO:
US Bank / Mortgage Servicing
809 S. 60th Street Suite 210
West Allis, WI 53214-0000
ATTN: Mary J Irwin

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

ASSIGNMENT OF DEED OF TRUST

MIN: **100021200002950573**
MERS Phone #: **(888) 679-6377**
Customer Number: **515-053**
Service Number: **106326AS1**
Loan Number: **2200105075**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS , C/O P.O. BOX 2026 , FLINT, MI 485012026** , by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION , 4801 FREDERICA STREET , OWENSBORO, KY 423010000** , the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$66540.00** is recorded in the State of **NEVADA** , County of **Douglas** Official Records, dated **02/09/2011** and recorded on **02/18/2011** , as Instrument No. **778736** in Book No. **211** , at Page No. **3457** and re-recorded as Instrument No. in Book No. --- , at Page No. --- .

Original Trustor/Grantor: **ROBERT KRIVICKAS, A SINGLE MAN**

Original Trustee/Grantee: OLIVIA TODD

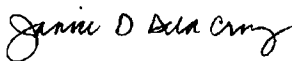
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

Property Address: **2592 EAGLE RIDGE RD, GENOA, NV 894110000**

Date: **05/10/2016**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

By:



Janice D Dela Cruz, Vice President

STATE OF WISCONSIN }
COUNTY OF MILWAUKEE } s.s.

This instrument was acknowledged before me on **05/10/2016** , by **Janice D Dela Cruz** , Vice **President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS .**

Janice Abner

Janice Abner, Notary Public

My Commission Expires: **12/10/2017**

