

A.P. No. 1320-36-001-014
Escrow No. 12142-2503213-KB/VT
R.P.T.T. \$3,100.50

WHEN RECORDED RETURN TO:
Kathy Jo Anthony and Glen P. Anthony
1531 Saltbush Court
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:
Kathy Jo Anthony and Glen P. Anthony
1531 Saltbush Court
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kathryn J. Schaller, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Kathy Jo Anthony and Glen P. Anthony, wife and husband as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 3, BLOCK K, AS SHOWN ON THE FINAL MAP OF WILDFLOWER RIDGE, UNIT 3A, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON FEBRUARY 5, 1991, IN BOOK 291, PAGE 312, DOCUMENT NO. 244240, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/27/2016

Kathryn J. Schaller
Kathryn J. Schaller

STATE OF NEVADA)

: **ss.**

COUNTY OF)
Carson City

This instrument was acknowledged before me on
MAY 5, 2016 by
Kathryn J. Schaller.

Karen B
Notary Public

(My commission expires: 10-18-18)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 04/27/2016 under Escrow No. 12142-2503213

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1320-36-001-014
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$795,000.00
 b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
 c) Transfer Tax Value: \$795,000.00
 d) Real Property Transfer Tax Due \$3,100.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Grantor

Signature: [Signature]

Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Kathryn J. Schaller

Print Name: Kathy Jo Anthony and

Address: 380 Genoa Lane

Print Name: Glen P. Anthony

City: Minden

Address: 1531 Saltbush Court

State: NV Zip: 89423

City: Gardnerville

State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 12142-2503213 KB/KB

Address: 300 South Curry, Suite 5

City: Carson City

State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)