**DOUGLAS COUNTY, NV** 

Rec:\$15.00 \$15.00

Pgs=2

**2016-880658** 05/11/2016 10:56 AM

RCO LEGAL, P.S. OR

KAREN ELLISON, RECORDER

APN: 1420-34-410-010

When recorded mail to: RCO Legal, P.S. 2520 St. Rose Parkway, Suite 106 Henderson, NV 89074

## Accommodation Recording

This instrument is being recorded at the request of RCO Legal, P.S. with no liability. It has not been examined for sufficiency, validity, or its affect on title, if any.

Assignment of Deed of Trust (Title on Document)

This page added to provide additional information required by N.R.S. 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed in black ink only.

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: Cenlar FSB 425 Phillips Blvd Ewing, NJ 08618

APN: 1420-34-410-010

File No. 226977

Min No. 100039048780206308 MERS No. 888-679-6377

## IMPORTANT NOTICE

Note: After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to Ally Bank under that certain Deed of Trust dated May 6, 2006, with Mortgage Electronic Registration Systems Inc. as nominee for Quicken Loans Inc., it's successors and assigns, executed by David B. Singer and Wendy S. Singer, husband and wife to First American Title Insurance - Fact, as Trustee; and recorded June 5, 2006, as Document No. 0676560 in the Official Records of the County Recorder of Douglas County, NV.

TOGETHER with the rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

| 1   |           |
|---|-----------|
| Dated: Mortgage Electronic Registration   | _         |
| Systems, Inc. "MERS" as Nominee fo<br>Quicken Loans Inc.                                      | ſ         |
| Quicken Loans Inc.  |           |
|   |           |
| By: Edward Hirsh, Vice President  |           |
|   |           |
| ACKNOWLEDGMENT /  |           |
| State of New Jeasey   |           |
| County of MEKCEK )  |           |
| on May 05 2010 before me, DAUBIR KAUR, ANALYST  | _         |
| (Insert name and title of the officer)  |           |
| Personally appeared EDWARD HIRSH who  | proved to |
| me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscri     |           |
| within instrument and acknowledged to me that he/she/they executed the same in hi             |           |
| authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person |           |
| entity upon behalf of which the person(s) acted, executed the instrument.                     |           |
| certify under PENALTY OF PERJURY under the laws of the State of NUTRASE                       | that the  |
| foregoing paragraph is true and correct.  |           |
|   |           |
| Witness my hand and official seal.  |           |
| Signature (Seal) NOTARY PUBLIC OF NEW JERSEY  |           |
| My Commission Expires November 9, 2020  |           |
| ID# 2453938   |           |