DOUGLAS COUNTY, NV Rec:\$16.00

2016-880738

05/12/2016 01:42 PM

Pgs=3

Total:\$16.00 PAUL E. KEMPER

APN# 1022-15-001-066	00035074201608807380030033
Recording Requested by/Mail to:	KAREN ELLISON, RECORDER
	\ \
Address P.D. Box 39D	\ \
Name: Paul E Kenper Address: P.D. Bof 390 City/State/Zip: Wellington, NV 89444	
Mail Tax Statements to:	
Name:	
Address:	
City/State/Zip:	
conversion of manufact	ved home
Title of Document (required)	
(Only use if applicable)	<b>\</b>
The undersigned hereby affirms that the document submitted	
contains personal information as required by law: (check a	applicable)
Affidavit of Death – NRS 440.380(1)(A) & NRS 44	0.525(5)
Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
Signature	
Printed Name	
This document is being (re-)recorded to correct document # $2014-88$	
to add middle in thats to name	<i>C</i>

2016-880726

Pgs=2

Rec:\$15.00 05/12/2016 09:38 AM Total:\$15.00 PAUL & JUDY KEMPER

ASSESSOR'S PARCEL # 1022-15-001 -066	
COUNTY OF DAUGLAS	00035055201608807260020024
When recorded mail to:	KAREN ELLISON, RECORDER
FIRST AMBRICAN TITLE	
1673 LUCERNE #A	\ \
MINORM, NU 89423 AFFIDAVIT	\ \
ÁFFIDAVIT	\ \
CONVERSION OF MANUFACTURED HOME	\ \
TO REAL PROPERTY (NRS 361.244)	
PART I. TO BE COMPLETED BY APPLICANT	
Manufactured Home Information	
1. Owner/Buyer Name PAULET JUDYMKIZM	1 PER
2. Owner of Land (if leased)  3. Physical Landing of Many featured Home. 2011 - 602 -	89444
3 Physical Location of Manufactured Home 3860 GRAN 4. Description: Year 1990 Manufacturer FLBETWO	THE WAY WELLINGTON, NV
Length 60 Width 26 Serial Num	iber LOFLL 13AB 12553 CW
5. New Lienholder (if any): Name	- TAL 13/40/2535
Address	
	/_/_
PART II. LAND OWNER SIGNATURE (If real property is leased in accordance with NRS	361.244.1(b))
As the owner of the real property listed at 3860 68 AND	TR MAY WELL MATON AW
As the owner of the real property listed at 3860 GRANT I, PAUL KEMPER consent to the conversion	of the above-described manufactured 89444
home from personal property to real property.	or any assisted managed by
	· ·
SIGNATURETANDENNER STATE SIGNATURE	M Kempu 5-12-16
SIGNATURE LAND WHER DATE SIGNATU	RE-LAND OWNER DATE
PAUL E. KEMPER 5-12-16 Judy	M. Kenper 512-16
PRINT OR TYPE NAME DATE PRINT OR	TYPE NAME DATE
On this $12^{11}$ day of $12^{11}$ day of $12^{11}$ , before me,	STOVALL, a Notary
	er ag and Judy m Kemper,
personally known to me to be the person who executed the above in	strument, and acknowledged to me that
Notary Public Notary	ODI O. STOVALL Public - State of Nevada ent Recorded in Douglas County 473-5 - Expires August 3, 2016

## PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

		/		
Baul Z. Kings 5-1:	2-16	Ouly M	Kanyan NER/BUYER	5-12-16
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OW	NER/BUYER	DATE
PAULE, KEMPER 5-	12-16	Judy M.	Kemper	5-12-16
PRINT OR TYPE NAME	DATE	PRINT OR TYPE	NAME	DATE
On this day of May Public in and for said state, personally appear personally known to me to be the person he executed the same for purposes	who execute	ed the above instrume	and July M ent, and acknowledge	, a Notary Kenfer, d to me that
De O Stwall				
Notary Public		Notary Publi Accomment Re	O. STOVALL ic - State of Nevada corded in Douglas County - Expires August 3, 2016	

## DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Housing Division 1831 E College Pkwy #120 Carson City, NV 89706 COPY to Lienholder or Owner/Buyer