The undersigned does hereby affirm that this

document submitted for recording does not contain personal information about any person.

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Loan #: 0039268149 Parcel #: 1220-15-310-074

Palm Harbor, FL 34683

**DOUGLAS COUNTY, NV** 

2016-880740

Rec:\$14.00

\$14.00 Pgs=1 05/12/2016 01:53 PM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

## SUBSTITUTION OF TRUSTEE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HERITAGE BANK OF NEVADA, ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026), as the current beneficiary of that certain Deed of Trust executed by CHARLES A. LANDINO (Trustor), and recorded 03/23/2012 in the Office of the Recorder of DOUGLAS County, State of Nevada, Book 312, Page 5375 and Doc # 799418, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute NATIONWIDE TITLE CLEARING, INC. as Trustee in place and stead of the Trustee therein, and does hereby vest NATIONWIDE TITLE CLEARING, INC. as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 12th day of May in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HERITAGE BANK OF NEVADA, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 12th day of May in the year 2016, by Alan Baker as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HERITAGE BANK OF NEVADA, ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026), who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

DANIELLE KENNEDY IOTARY PUBLIC STATE OF FLORIDA Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSRC 394774379 1@ 100052550342568259 MERS PHONE 1-888-679-6377 DOCR T1216053608 [C-2] ERCNNV61





\*D0016140425\*