

APN: 1420-07-310-031

**WHEN RECORDED MAIL TO:**

Handelin Law, Ltd.  
P.O. Box 4568  
Carson City, NV 89702



KAREN ELLISON, RECORDER

E03

**MAIL TAX NOTICES TO:**

Jerry & Katherine Shafer  
3474 Tourmaline Way  
Carson City, Nevada 89709

## Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Mark Barlow, as a Joint Tenant with rights of survivorship, do hereby QUITCLAIM to Jerry and Katherine Shafer, all right, title and interest in and to that certain real property located at 3474 Tourmaline Way, Carson City, NV 89705 in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 14, in Block I, as shown on the map of Unit One Vista Grande Subdivision, filed in the office of the County Recorder of Douglas County, Nevada, on November 9, 1964.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that the instrument contained below (or attached hereto) does not contain the social security number of any person.

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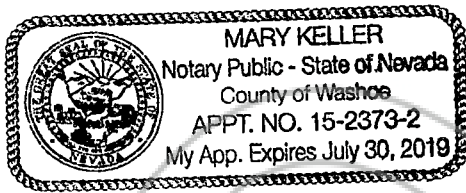
Per NRS 111.312, this legal description was previously recorded on April 13, 2016 at Document No. 879315.

DATED this 11 day of May, 2016.

Mark Barlow  
Mark Barlow

STATE OF Nevada )  
                                      : ss.  
COUNTY OF Washoe

This instrument was acknowledged before me on the 11<sup>th</sup> day of May, 2016 by Mark Barlow.



Mary Keller  
NOTARY PUBLIC

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1420-07-310-031  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 DATE OF RECORDING: \_\_\_\_\_  
 NOTES: *Original sale was missing, remaining grantor signatures; Deed was off interest. Per Rachel @ Handelin Law*

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ Paid in full - See Doc # 2016-879315

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 3  
 b. Explain Reason for Exemption: Recognizing true status of ownership - Clean up title

5. Partial Interest: Percentage being transferred: 33.3 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney  
 Signature [Signature] Capacity Attorney

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Dolores Pummill  
 Address: 329 Occidental Drive  
 City: Carson City  
 State: NV Zip: 89705

Print Name: Jerry and Katherine Shafer  
 Address: 3474 Tourmaline Way  
 City: Carson City  
 State: NV Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Handelin Law, Ltd. Escrow # \_\_\_\_\_  
 Address: 1049 S. Carson Street  
 City: Carson City State: NV Zip: 89705

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)