

DOUGLAS COUNTY, NV

2016-880791

RPTT:\$1092.00 Rec:\$16.00

\$1,108.00 Pgs=3

05/13/2016 12:06 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-30-820-006

RPTT: \$1,092.00

Recording Requested By:

Western Title Company

Escrow No.: 079893-ARJ

When Recorded Mail To:

Mark W. Owens

1064 Aspen Grove Cir.

Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

M. Simpson
Michelle Simpson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael F. LaBarge and Jamie L. LaBarge, husband and wife as joint tenants who acquired title as Michael F. LaBarge and Jamie L. Evens, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mark W. Owens, an Unmarried Man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows

Lot 5, as shown on the Final Subdivision Map PD# 01-21 for COTTAGES in MOUNTAIN GLEN, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 9, 2002, in Book 802, Page 2902, as File No. 549206.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/10/2016

Michael F. LaBarge
Michael F. LaBarge

Jamie L LaBarge
Jamie L LaBarge

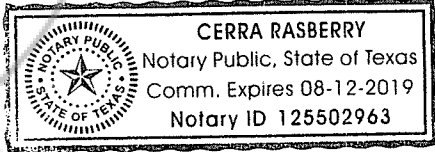
STATE OF Texas

COUNTY OF El Paso

} ss

This instrument was acknowledged before me on
May 10, 2016

By Michael F. LaBarge and Jamie L LaBarge.



Cerra Rasberry
Notary Public

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1320-30-820-006

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$280,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$280,000.00
 Real Property Transfer Tax Due: \$1,092.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature M. Simpson Capacity ESCROW ASSISTANT
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: Michael F. LaBarge and Jamie L Evens
Address: 734 S Mesa Hills Dr. #74
City: El Paso
State: TX **Zip:** 79912

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Mark W. Owens
Address: 1064 Aspen Grove Cir
City: Minden
State: NV **Zip:** 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 079893-ARJ