DOUGLAS COUNTY, NV

2016-880796

E05

RPTT:\$0.00 Rec:\$16.00 \$16.00

Pgs=3

05/13/2016 12:30 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Daniel C. Jacuzzi 437 Century Park Drive Ste. B Yuba City, CA 95991

MAIL TAX STATEMENTS TO:

Same as Above

Escrow No. N1501096-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1320-30-701-008

Space Above for Recorder's Use Only

R.P.T.T. 0

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That Nan Jacuzzi, wife of the Grantee herein FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby quitclaim to Daniel C. Jacuzzi, a married man as his sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property, to the grantee as his/her sole and separate property.

Nan Jacuzzi

| STATE OF | \triangle | 86. |
|-----------|-------------|-----|
| COUNTY OF | | 22 |

This instrument was acknowledged before me on

NOTARY PUBLIC

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| attached, and not the truthfulness, accuracy, or validity of that document. | |
|--|-----|
| State of California County of Suffey (| |
| on May 11, 2016 before me, R. Swan, Notary Ruble | ! 0 |
| (insert name and title of the officer) | No. |
| personally appeared Nan Ellen Jaluzzi | 1 |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the | |
| person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoin paragraph is true and correct. | g |
| R. DURAN WITNESS my hand and official seal. R. DURAN Commission # 2018928 Notary Public - California | |
| Sutter County My Comm. Expires Apr 21, 2017 | |
| Signature (Seal) | |

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1 of Parcel Map for Breuer and Harrison, Inc., filed for record with the Douglas County Recorder on October 26, 1990 in Book 1090, Page 4256 as Document No. 237650, Official Records of Douglas County, State of Nevada.



| STATE OF NEVADA-DECLARATION OF VALUE FORM | | | |
|---|--|--|--|
| 1. Assessor Parcel Number(s) | \ \ | | |
| a) <u>1320-30-701-008</u> b) | \ \ | | |
| , | \ \ | | |
| c) d) | \ \ | | |
| | FOR RECORDERS OPTIONAL USE ONLY | | |
| 2. Type of Property: | Book Page | | |
| a) \square Vacant Land b) \square Single Fam. Res. | Date of Recording: | | |
| c) \square Condo/Twnhse d) \square 2-4 Plex | Notes: | | |
| e) ☐ Apt. Bldg f) ✓ Comm'l/Ind'l | | | |
| g) | | | |
| i) Other | | | |
| 3. Total Value/Sales Price of Property: | \$ | | |
| Deed in Lieu of Foreclosure Only (value of property) | \$ | | |
| Transfer Tax Value | \$ | | |
| Real Property Transfer Tax Due: | \$ | | |
| 4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.090, See | ection 5 | | |
| b. Explain Reason for Exemption: Remove Spaint welvest wat | | | |
| Conduction | | | |
| 5. Partial Interest: Percentage being transferred: | % | | |
| The undersigned declares and acknowledges, under penalty of 375.110, that the information provided is correct to the best supported by documentation if called upon to substantiate the in parties agree that disallowance of any claimed exemption, or ot result in a penalty of 10% of the tax due plus interest at 1% per and Seller shall be jointly and severally liable for any additional a Signature Capa | of their information and belief, and can be formation provided herein. Furthermore, the her determination of additional tax due, may month. Pursuant to NRS 375.030, the Buyer | | |
| | icity | | |
| SELLER GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | | |
| (REQUIRED) | (REQUIRED) | | |
| Print Name: Name: Name: Jucusta | Print Name: Daniel C. Jacuzzi | | |
| Address: 437 Century-Pull Wine, #B Address: 437 Century Park Drive, S | | | |
| Juhn City, Ca 95991 | 12 95991 B | | |
| City, State, Zip | Yuba City, CA 95991 | | |
| | City, State Zip | | |
| COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer) | | | |
| | | | |
| Print Name: <u>Ticor Title of Nevada, Inc.</u> Escrow Address: 1483 Highway 395 N, Suite B | # <u>IN1301070-INL1</u> | | |
| City, State, Zip: Gardnerville, NV 89410 | | | |