DOUGLAS COUNTY, NV RPTT:\$637.65 Rec:\$17.00 2016-880824

\$654.65 Pgs=4

05/13/2016 03:31 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-07-617-016 RPTT: \$637.65

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 080082-DJA

When Recorded Mail To:

Rosehill, LLC 6770 S McCarran Blvd #202 Reno NV 89509

Mail Tax Statements	to: (d	deeds	only)
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Same	e As Above	
		<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Diane J Allen

Escrow Officer

This document is being recorded as an accommodation only.

Trustee's Deed Upon Sale

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

TS No.: 2014-00288-NV

RECORDING REQUESTED BY: Western Progressive - Nevada, Inc.

AND WHEN RECORDED TO:

Rosehill, LLC 6770 S. McCarran Blvd. #202, Reno, NV 89509

Forward Tax Statements to the address given above

SPACE ABOVE LINE FOR RECORDER'S USE

TS No.: 2014-00288-NV

Order #: 1403-NV-1571993

The undersigned hereby affirms that there is no Social Security number contained in this document.

TRUSTEE'S DEED UPON SALE

A.P.N.: 1420-07-617-016

Transfer Tax: \$0.00 637.65

The undersigned grantor declares under penalty of perjury:

The Grantee Herein was not the Foreclosing Beneficiary.

The Amount of the Unpaid Debt was \$249,112.67

The Amount Paid by the Grantee at the trustee sale was \$163,001.00

Said Property is in the City of Carson City, County of Douglas

Western Progressive - Nevada, Inc., as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

Rosehill, LLC

TRUSTEE'S DEED UPON SALE

Order #: 1403-NV-1571993

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **Douglas**, State of Nevada, described as follows:

Lot 38, Highland Estates Unit No. 1, filed in the office of the county recorder of Douglas county, state of Nevada, on July 26, 1977, as Document No. 11379

This conveyance is made pursuant to the authority and powers vested in said trustee, as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by **KEN BLACH**, as Trustor, dated 06/21/2005 of the Official Records in the office of the Recorder of **Douglas** County, **Nevada** pursuant to the Notice of Default and Election to Sell under the Deed of Trust recorded on 06/30/2005, instrument number 0648331, Book 0605, Page 14648 of official records of said county. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default have been met. A Notice of Trustee's Sale was published once a week for three consecutive weeks in a legal newspaper, and at least twenty days before the date fixed therein for sale, a copy of the Notice of Trustee's Sale was posted by the Trustee or its authorized representative of said County in one public place.

TRUSTEE'S DEED UPON SALE

Order #: 1403-NV-1571993

At the time and place fixed in the Notice of Trustee's Sale, said Trustee did sell said real property at public auction on 04/13/2016 to said Grantee, being the highest bidder at said sale for \$163,001.00, in lawful money of the United States, Receipt of this sum is hereby acknowledged as full/partial satisfaction of the debt secured by said Deed of Trust.

In witness thereof, Western Progressive - Nevada, Inc., as trustee, has this day, caused its name to be hereunto affixed by its duly-authorized agent.

Date: April 21, 2016

Western Progressive - Nevada, Inc. as Trustee

By:

Laterrika Thompkins, Trustee Sale Assistant

STATE OF Georgia COUNTY OF Fulton.

On 4/21/2016 before me, the undersigned Stephanie Spurlock Notary Public personally appeared Laterrika Thompkins personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

tephinie Spurlock

(Seal)

Version 1.1 NV TDUS 0715

Page 3 of 3

STATE OF NEVADA DECLARATION OF VALUE

McCarran Branch

6774 So. McCarran Blvd. Suite 102A

Address:

	Assessors Parcel Number(s) a) 1420-07-617-016 Type of Property: a) Vacant Land c) Condo/Twnhse e) Apt. Bldg g) Agricultural i) Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMENT BOOK	ORDERS OPTION VINSTRUMENT #: PAGE_ ECORDING:	1		
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$163,001. (\$163,001. \$637.65	\ \			
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:						
	Partial Interest: Percentage by The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	d acknowledges, under pont of the provided is correct to the if called upon to substantice of any claimed exemptions.	e best of their tiate the infor tion, or other	r information and b mation provided he determination of ac	elief, and can be erein. Furthermore, the		
owe	suant to NRS 375.030, the B d. acture		/ /	severally liable for Title Agent			
_	ature		Capacity		****		
(SELLER (GRANTOR) INFO (REQUIRED)	ORMATION	BUYER (G	GRANTEE) INFOR E D)	MATION		
Prin	t Western Progressiv	e- Nevada Inc. I	Print Name:	Rosehill, LLC			
Nam		NE, bldg 400, #200	Address:	6770 S McCarran	Blvd #202		
Add:			xaaress: City:	Reno	DIYU #202		
State			State:		ip: 89509		
			-				
CON	MPANY/PERSON REQUES	TING RECORDING					
	(required if not the seller or buye						
Print	Name: eTRCo, LLC. On beha	alf of Western Title Compa	iny Es	c. #: <u>080082-DJA</u>			

City/State/Zip: Reno, NV 89509
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)