DOUGLAS COUNTY, NVRPTT:\$0.00 Rec:\$16.00
\$16.00 Pgs=3

05/13/2016 03:40 PM

2016-880825

ETRCO, LLC

KAREN ELLISON, RECORDER

E07

APN#: 1420-18-710-040 **RPTT**: **\$0**, exemption no. 7

Recording Requested By:

Western Title Company

Escrow No.: 078835-WLD

When Recorded Mail To:

Kim E. Kamholz and Carol L.

Kamholz

3297 Dog Leg Dr.

Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This document is being recorded as an accommodation only.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kim Kamholz and Carol Kamholz, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kim E. Kamholz and Carol L. Kamholz, Co-Trustees of the Kim Kamholz Living Trust, dated December 13, 2013

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 40 in Block B, as set forth on that certain FINAL MAP LDA #99-54-1A for SUNRIDGE HEIGHTS III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 1, 2002, in Book 0802, Page 22, as Document No. 548492, and as shown on the AMENDED FINAL MAP LDA #99-54-1A for SUNRIDGE HEIGHTS III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/13/2016

This document is being recorded as an accommodation only.

Grant, Bargain and Sale Deed - Page 2

Carol Kamholz STATE OF NEVADA COUNTY OF DOUGLAS This instrument was acknowledged before me on May 13, 2016, By Kim Kamholz and Carol Kamholz. Notary Public WENDY DUNBAR Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-79065-5 - Expires December 16, 2018

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(s) a) 1420-18-710-040 | | | | \ | \ \ |
|------|---|--|---------------------------------|------------------------------------|--|------------------|
| 2. | Type of Property: | | FOR RECORDERS OPTIONAL USE ONLY | | | |
| | a) Vacant Land | b) ⊠ Single Fam. Res. | 1 | T/INSTRUMI | The state of the s | COL ONLY |
| | c) Condo/Twnhse | d) ☐ 2-4 Plex | BOOK | | PAGE | |
| | e) ☐ Apt. Bldg | f) Comm'l/Ind'l | | ECORDING: | | |
| | g) Agricultural | h) ☐ Mobile Home | NOTES: | Ecolon (G. | | |
| | i) Other | , <u>—</u> | Ve | rified Trust | Cert - JS | |
| 3. | Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: | | | | | |
| 4. | If Exemption Claimed: | | | | | |
| | a. Transfer Tax Exemption per NRS 375.090, Section #7 | | | | | |
| | b. Explain Reason for Exemption: <u>Transfer to a Trust. NO consideration</u> | | | | | |
| | | | | | | |
| 5. | Partial Interest: Percentage being transferred: 100 % | | | | | |
| | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. | | | | | |
| Pur | suant to NRS 375.030, the B | iver and Seller chall be i | ointly and cay | erally liable f | or any ad | lditional amount |
| owe | ed. ; / | | / / | | or any au | iuitionai amount |
| - 45 | nature / MI / M/ | Whole o | Capacity S | ranter | | |
| | nature Thick Khi | 1/2 | Capacity 6 | ranto1 | | |
| Prin | SELLER (GRANTOR) INFO (REQUIRED) nt Name: Kim Kamholz and | DRMATION BUY | ÆR (GRANTI | EE) INFORMA ED) E. Kim Kamho | lz and Car | rol Kamholz, Co- |
| | | 1) | | | he Kim K | amholz Living |
| Alac | dress: 3297 Dog Leg Dr | iva | Address: | Trust | | |
| City | | 100 | Address: City: | 3297 Dog Lo Minden | eg Drive | |
| Stat | | Zip: 89423 | State: | NV | Zip: | 89423 |
| Jui | 144 | CIP. 07743 | otate. | T 1 1 | zah. | 07723 |
| CO | MPANY/PERSON REQUEST | ING RECORDING | | | | |
| | (required if not the seller or buy | | | | | |
| Prin | t Name: <u>eTRCo, LLC. On bel</u> | The state of the s | oany E | sc. #: <u>078835-</u> | WLD | |
| Add | lress: Douglas Office | | · • | | · · · - | |

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)