`	DOUGLAS COUNTY, NV 2016-880867
·	Total:\$17.00 05/16/2016 12:43 PM
	SUSAN K. ANDERSEN LAW Pgs=4
A portion of	
APN# 1319-30-724-014	00035226201608808670040044
Recording Requested by/Mail to:	KAREN ELLISON, RECORDER
Name: Susan K. Andersen, Attorney at Law	\ \
Address: 2686 S.W. Vista Ave.	\ \
City/State/Zip: Portland, OR 97201	~ \ \
Mail Tax Statements to:	
Name: Sandra Criscenti	
Address: 33396 Rotterdam St.	
City/State/Zip: Scappoose, OR 97056	
City/state/2ip	
Affidavit of Death of Joint	Tenant
Title of Document (require	ed)
(Only one if a wheels)	
(Only use if applicable)	
The undersigned hereby affirms that the document s	
contains personal information as required by law	v: (check applicable)
<u>X</u> Affidavit of Death — NRS 440.380(1)(A)) & NRS 40.525(5)
Judgment - NRS 17.150(4)	
Military Discharge - NRS 419.020(2)	
	·

Signature

Susan K. Andersen

Printed Name

This document is being (re-)recorded to correct document #______, and is correcting

\$1.00 Additional Recording Fee for Use of This Page

Affidavit of Death of Joint Tenant

STATE OF Oregon))ss	
COUNTY OF Washington	ý	\ \
I, Sandra N. Criscenti , residing at 3: age, depose and say:	396 Rotterdam Rd., Scappoo	ose, Oregon 97056, being of legal
That Frank D. Criscenti , residing at death, died on January 30, 2012 as exattached hereto;		
That decedent and I owned the follow hereto and incorporated herein as join as do current # 328830 pm. That I am the successor to the estate property and no other person has a state.	of the decedent and to the decedent and to the	he real property deed attached us conversely, some new colors and a consecration of the described at the des
property;		
That no proceeding is being or has be estate;	een conducted in Oregon fo	r administration of the décedent's
That the funeral expenses, expenses of paid. Oath or Affirmation:	of last illness, and all unsecu	red debts of decedent have been
I certify under penalty of perjury und by me and that the statements are tru	e and correct.	the contents of this Affidavit signed
October 15, 2015 STATE OF OREGON, COUNTY O	Sandra N.	
This Affidavit was acknowledged bef by Sandra N. Criscenti , who, being that she has read the foregoing Affida true to the best of her information, k	fore me on this 15 day of first duly sworn on oath accavit subscribed by her, and to nowledge and belief.	cording to law, deposes and says hat the matters stated herein are
OFFICIAL SEAL SUSAN KRISTI ANDERSEN NOTARY PUBLÌC - OREGON COMMISSION NO. 939180 MY COMMISSION EXPIRES APRIL 13, 2019		Cregon spires 13 APT 19



OREGON HEALTH AUTHORITY
610972 CENTER FOR HEALTH STATISTICS
0.746 NO. CERTIFICATE OF DEATH

STATE FILE NUMBER

_	1. Legal Name First	Mkddle	Last	<u> </u>	Suffix	2. Death Date
	Frank	D.	Criscenti			January 30, 2012
		80 years	Security Number	-4913	6. County of D Columbi	a
	7. Birthdate January 13, 1932	8. Birthplace Detroit, Michigan	•		9. Decedent's l	Education e's degree
FUNERAL FACILITY	10. Was Decedent of Hispanic Origin		11. Decedent's Race(s)	12. W	as Decedent Ever in S. Armed Forces? Yes
ACI	NO 13. Residence: Number and Stree	 	White	14. City/Town		S.Allieuroicesi 163
AL.	34296 Sykes Road 15. Residence County	16. State or Fore	ign Country	St. Hele	ins	18. Inside City Limits?
HE	Columbia 19. Marital Status at Time of Death	Oregon Izo, Sr	ouse's Name Prior to	97051 First Marriage		Yes
FP.	Married 21. Usual Occupation		andra Sleight		iness/industry	
ED BY	Supervisor			Vocati 24. Mother's Name Prior to	iness/industry onal Instru	iction
. E.	23. Father's Name Dominic Criscenti		l l	Frances Barressi	•	1
E COMPL	25. Informant's Name Sandra Criscenti	Not Available	mber 27. Relationshi Spouse	p to Decedent 28. Mailing 34296 S	ykes Road, St.	Helens, OR 97051
8	29. Place of Death Decedent's Residence -	Hospice	30. Facility Name	7		7
O BE	31. Location of Death 34296 Sykes Road		32. City/Town of St. Helens	r Location of Death	33. State Oregon	34. Zip Code + 4 97051
ľ	35. Method of Disposition	36. Place of Disposit		/	37. Location Scappoose	
	Burial 38. Name and Complete Address of	Funeral Facility	(1	al chi a a deces		
	Columbia Funeral Home 39. Date of Disposition	40. Funeral Director	s Signature	Columbia Boulevard	41. OR Licens	e Number
	February 03, 2012	D	John L Potter	Sign.	_w CO-331	2 cal File Number
	- Balah	E. Huse	w'	Feb. 10, 201		#31
	45. Amendment	,				
<u> </u>		Lat Adea	Tae Wess	n dan av Gadlaga evallable t	a samplete the eares	of 49. Time of Death
-	48, Was case referred to Medical E □ Yes, □ No	xaminer? 47. Autop	12110 death	76.	o complete ale cause	4.13P
	50. Enter the chain of events - dise such as cardiac arrest, respirat	ases, injuries, or complicat	ions - that directly cau	F DEATH sed the death. DO NOT EN the effollogy. DO NOT AB	ITER TERMINAL EVI BREVIATE.	ENTS Approximate Interval:
	Final disease or condition	A CALSON	Se . 2	hord Leaken	\sim	5 years
œ	resulting in death⇒ Sequentially list conditions, if any,	Due to (or as a consequence		7)
MEDICAL CERTIFIER	leading to the cause listed on line a ENTER THE UNDERLYING	Due to (or as a consequence	onΨ ,			
ER	CAUSE LAST (disease or injury that initiated the events resulting in	C. Due to (or as a consequence	or) V			
7,	death). 51. Other significant conditions con	d. tributing to death, but not r	esuiting in the underly	na cause given above:	:	
일		V.				
ΒE	52. Manner of Death Natural Homicide	53. If Female Not pregnant within past y	rear 🗀 Not pregnant, i	out pregnant 43 days to 1 year i	oefore death	
ВУ	☐ Accident ☐ Undetermined ☐ Suicide ☐ Pending	Pregnant at time of death Not pregnant, but pregnan	t within 42 days before de		ÞXN	
윤	55. Date of tritury (MONDO Y1YY)	6. Time of Injury 57. Pi	eco of injury (e.g., Dece	dend's home, construction site, r	asteurent, wooded are :)	/ Yes No D Unknown
PLET	59. Location of Injury (Number & Street	or RFD No., CRy/Town, State, Zip + 4				
OM	60. Describe how injury occurred				61. If transportation	
BE CO	```			<i>i</i> ~	☐ Driver/Operate ☐ Other (Specify	
2	\$2. Name and Address of Certifier Douglas m	Number & Breet or RFD No., CRY/To Lackowski	7600 N	Interspite	Ave Port	Hand OR 97227
	63. Name and Title of Attending Ph		er /			
	Ma Title of Cociliar MD	/ /	/	65 Ucance Number MD 18-33	4 66.0	ate SignAd (WOHODYYY)
	67. Medical Certifier To the best of a place, and due to the cause(s) and	my knowledge, death occurred	et the time, date, and	8. Medical Examiner - On t	he basis of examination,	and/or investigation; in my opinion, death occuse(e) and manner stated.
The Real Property lies	A STATE OF THE STA	(
79	69. Amendment					
				<u> </u>		45-2DP (01/06)

45-2DP (01706



THIS IS A TRUE AND EXACT REPRODUCTION OF THE DOCUMENT OFFICIALLY REGISTERED AT THE OFFICE OF THE COLUMBIA COUNTY REGISTRAR.

DATE ISSUED: 40/2

-..

ELIZABETH E. HUSER COUNTY REGISTRAR COLUMBIA COUNTY, OREGON

THIS COPY IS NOT VALID WITHOUT INTAGLIO STATE SEAL AND BORDER.

EXHIBIT "A"

(34)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 013 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in Odd -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-014