DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$16.00 Total:\$17.95

2016-880976 05/18/2016 10:56 AM

**CHARLES WILSON** 

Pgs=4

PTN APN 1319-15-000-020

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Genoa, NV 89411

Frances stekoll 2395 Delaware Avenue #167 santa cruz california 95060 MAIL TAX STATEMENTS TO: David Walley's Resort P.O. Box 158

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Kevin and cambria pollinger Husdand and wife

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

Frances stekoll unmarried woman sole and separate

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

ITNESS my hand this 22 day of  $M_A$ 

Kevin Pollinger

cambria pollinger

pre achaelica

| A notary public or other officer completing this certifical document to which this certificate is attached, and not the | te verifies only the identity of the individual who signed the e truthfulness, accuracy, or validity of that document.  |
|---|---|
| State of California /   |   |
| County of Manuslans   |   |
|   | and and delined to  |
| On 5-12-20/6 before me, Tang  | lackfopolito, Watary Public,  |
| Date  | Here Insert Name and Title of the Officer   |
| personally appeared   | Mager   |
| // /2 2   | Name(s) of Signer(s)  |
| Campria   | Pollinger.  |
| subscribed to the within instrument and acknowle  | evidence to be the person(s) whose name(s) is/are edged to me that be/ehe/they executed the same in s/her/their signature(s) on the instrument the person(s), ted, executed the instrument. |
|   | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  |
|   | WITNESS my hand and official seal.  |
| PAULA C. HIPOLITO   |   |
| COMM. #2126793 NOTARY PUBLIC CALIFORNIA STANISLAUS COUNTY   | Signature   |
| My Comm. Expires October 13, 2019   | Signature of Notary Public  |
| Place Notary Seal Above   |   |
|   | TIONAL -  |
|   | information can deter alteration of the document or form to an unintended document.   |
| Description of Attached Document  Title or Type of Document:  Title or Type of Document:                                | and Dale du de Document Date:   |
|   | n Named Above:  |
| Capacity(ies) Claimed by Signer(s)  | Signer's Name:  |
| Signer's Name: Corporate Officer — Title(s):  | · · · - · · · · · · · · · ·   |
| ☐ Partner — ☐ Limited ☐ General   | □ Partner — □ Limited □ General   |
| ☐ Individual ☐ Attorney in Fact ☐ Guardian or Conservator   | ☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator   |
| ☐ Other:  |   |
| Signer Is Representing:   | Signer Is Representing:   |
|   |   |

Inventory No.: 17-062-19-01

## EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1224th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-020

| STATE OF NEVADA  |                            |  |
|--|----------------------------|--|
| DECLARATION OF VALUE   |                            |  |
| 1. Assessor Parcel Number(s)   |                            |  |
| a) 1319-15-000-020   |                            | ^  |
| b)   |                            |  |
| c)   |                            | \ \  |
| d)   |                            | \ \  |
| 0 m cn   |                            | \ \  |
| 2. Type of Property:   |                            | \ \  |
| a) Vacant Land b) Single Fam. Re   | es                         | \ \  |
| c) Condo/Twnhse d) 2-4 Plex  | FOR RECORDE                | RS OPTIONAL USE ONLY   |
| e) Apt. Bldg f) Comm'l/Ind'l   |                            | The state of the s |
| g) Agricultural h) Mobile Home   | BOOK<br>DATE OF RECORD     |  |
|  | NOTES:                     |  |
| i) ✓ Other <u>Timeshare</u>  |                            |  |
|  | . 0500.00                  | 1  |
| 3. Total Value/Sales Price of Property:  | \$\$500.00                 | <del>\</del>   |
| Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:   |                            | <del></del>  |
| Real Property Transfer Tax Due:  | \$ <u>\$1.95</u>           |  |
| Real Property Transfer Tax Due.  | 4 9 1 3 2                  | <del></del>  |
| 4. If Exemption Claimed:   | \ /                        | /  |
| a. Transfer Tax Exemption per NRS 375.090,   | Saction #                  | /  |
| b. Explain Reason for Exemption:   |                            |  |
| o. Explain Reason for Exemption.   |                            |  |
|  | \ /                        |  |
| 5. Partial Interest: Percentage being transferred:   | 100 0%                     |  |
| or random random random and rando | 100.0                      | \  |
| The undersigned declares and acknowledges, under   | nenalty of periury pure    | ment to NPS 375 060 and NPS  |
| 375.110, that the information provided is correct to t   | he best of their informa   | ation and belief and can be  |
| supported by documentation if called upon to substa  |                            |  |
| parties agree that disallowance of any claimed exem  |                            |  |
| result in a penalty of 10% of the tax due plus interes   |                            | nation of additional tax due, may  |
| - / \ \ \ \ .  | 1. 1                       |  |
| Pursuant to NRS 3/15/03/1, the Buyer and Seller shall be join  | intly and severally liable | for any additional amount owed.  |
|  |                            |  |
| Signature X (  | Capacity                   | Grantor  |
| ·  | <u> </u>                   |  |
| Signature  | Capacity                   |  |
|  |                            |  |
| SELLER (GRANTOR) INFORMATION   | BUYER (GR.                 | ANTEE) INFORMATION   |
| (REQUIRED)   | (REQ                       | UIRED)   |
|  |                            |  |
| Print Name: Kevin and Cambria Pollinger  | Print Name: Frances St     |  |
| Address: 500 Pedras  | Address: 2395 Delawa       | are Avenue # 167   |
| City: Turlock  | City: Santa Cruz           |  |
| State: California Zip: 95382   | State: California          | Zip: 95060   |
| GOVERNA MARINE GOVERNA DE GORDA GO   |                            |  |
| COMPANY/PERSON REQUESTING RECORDING  |                            |  |
| (required if not the seller or buyer)  | <b></b>                    |  |
| Print Name: Chat (c) W150N   | Escrow#                    |  |
| Address: P.O. LOX 150  | j                          |  |
| 1 (amount 1 dial 1/1101 P (134)  | -11011717                  | - CAMMY  |
| City: CATSON CAY State:  (AS A PUBLIC RECORD THIS FORM   | Nevzda                     | Zip: 8970Z   |