DOUGLAS COUNTY, NV

RPTT:\$3.90 Rec:\$16.00 \$19.90 Pas=3 2016-880980

05/18/2016 11:39 AM

FIRST AMERICAN TITLE INS CO - NATIONAL

KAREN ELLISON, RECORDER

SEND TAXES TO AND

WHEN RECORDED MAIL TO:
Diamond Resorts Financial Services, Inc.
10600 West Charleston Boulevard
Las Vegas, Nevada 89135

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R.P.T.T.: \$______ A portion of APN 1319-30-712-001

THE RIDGE POINTE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, is made this 8 day of March 2016, between ARLEN R. TOWERS, A SINGLE MAN Grantor(s), having the address of c/o 10600 West Charleston Boulevard, Las Vegas, Nevada 89135 and DIAMOND RESORTS RIDGE POINTE DEVELOPMENT, LLC, a Delaware limited liability company, Grantee, having a mailing address of 10600 West Charleston Boulevard, Las Vegas, Nevada 89135.

WITNESSETH:

That Grantor, in consideration for the sum of Ten Dollars (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto Grantee, Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit A attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof:

SUBJECT TO any and all matters of record, including taxes assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997 as Document no. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHERE OF, the grantor has executed this conveyance the day and year first above written. Signature: ARLENR. TOWERS, by Cynthia Ruff his Attorney in Fact A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. STATE OF MISSOURI) : ss. COUNTY OF Stone) On 18 day, of MAR2016 before me, C. Danielle Hackathorn (A Notary Public) personally appeared CYNTHIA RUFF, as Attorney in Fact for ARLEN R. TOWERS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Missour that the foregoing paragraph is true and correct. WITNESS my hand and official seal. C. DANIELLE HACKATHORN My Commission Expires November 24, 2019 Stone County Commission #11271973

WHEN RECORDED MAIL TO: Diamond Resorts Financial Services, Inc. 10600 West Charleston Boulevard Las Vegas, Nevada 89135

REV. 10-16-08

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: If annual an undivided 1/1326TH and if biennial an undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: beginning at the Northeast corner of Lot 160; thence South 31° 11'12" East 81.16 feet; thence South 58° 48'39" West 57.52 feet; thence North 31° 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angel of 18° 23'51" an arc length of 57.80 feet the chord of said curve bears North 60° 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration, with the exclusive right to use said interest, in Lot 160 only, for one Use Period each ODD-NUMBERED years in accordance with said Declaration.

A portion of APN: 1319-30-712-001

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	()
a. 1319-30-712-001	\ \
b.	
c.	
d.	
2. Type of Property:	\ \
a. Vacant Land b. Single Fam.	Res. FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'	
	ic ivotes.
1 1 1 3 4 5 -	
3.a. Total Value/Sales Price of Property	
b. Deed in Lieu of Foreclosure Only (value	
c. Transfer Tax Value:	\$ 1000 00
d. Real Property Transfer Tax Due	3 <u>13 T</u>
4 YC Promotion Claim de	
4. <u>If Exemption Claimed:</u>	5,000, 5, 4
a. Transfer Tax Exemption per NRS 37	5.090, Section
b. Explain Reason for Exemption:	
5 D	1 3 > 0/
5. Partial Interest: Percentage being transfe	
	, under penalty of perjury, pursuant to NRS 375.060
and NRS 3/5.110, that the information prov	ided is correct to the best of their information and belief,
and can be supported by documentation if ca	alled upon to substantiate the information provided herein.
Furthermore, the parties agree that disallowa	nce of any claimed exemption, or other determination of
additional tax due, may result in a penalty of	10% of the tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall to	be jointly and severally liable for any additional amount owed.
in 11. QUI tol	Capacity: Grantor
Signature Cypelia Coff MA	Capacity: Crawtor
	Compoitu
Signature	Capacity:
CDL L CD (CD ANTOD) INCODMATION	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	(REQUIRED)
(REQUIRED)	Print Name: Diamond Resorts Polo Dev. LLC
Print Name: Arlen K Tower	
Address: C/o 10600 West Charlest	City: Las Vegas
City: Las VegAs	State: Nevada Zip: 89135
State: NV Zip: 89135	State. Nevada Zip. 65 165
COMPANY/DEDSON DECLIESTING DI	ECORDING (Required if not seller or buyer)
Print Name: First American Title Insuranc	"
Address: 2300 Maitland Ctr Prkwy, Suite201	Escrow # 115 \$609
City: Maitland	State:Florida Zip: 32751
City. Manuariu	State.i londa Zip. 52751